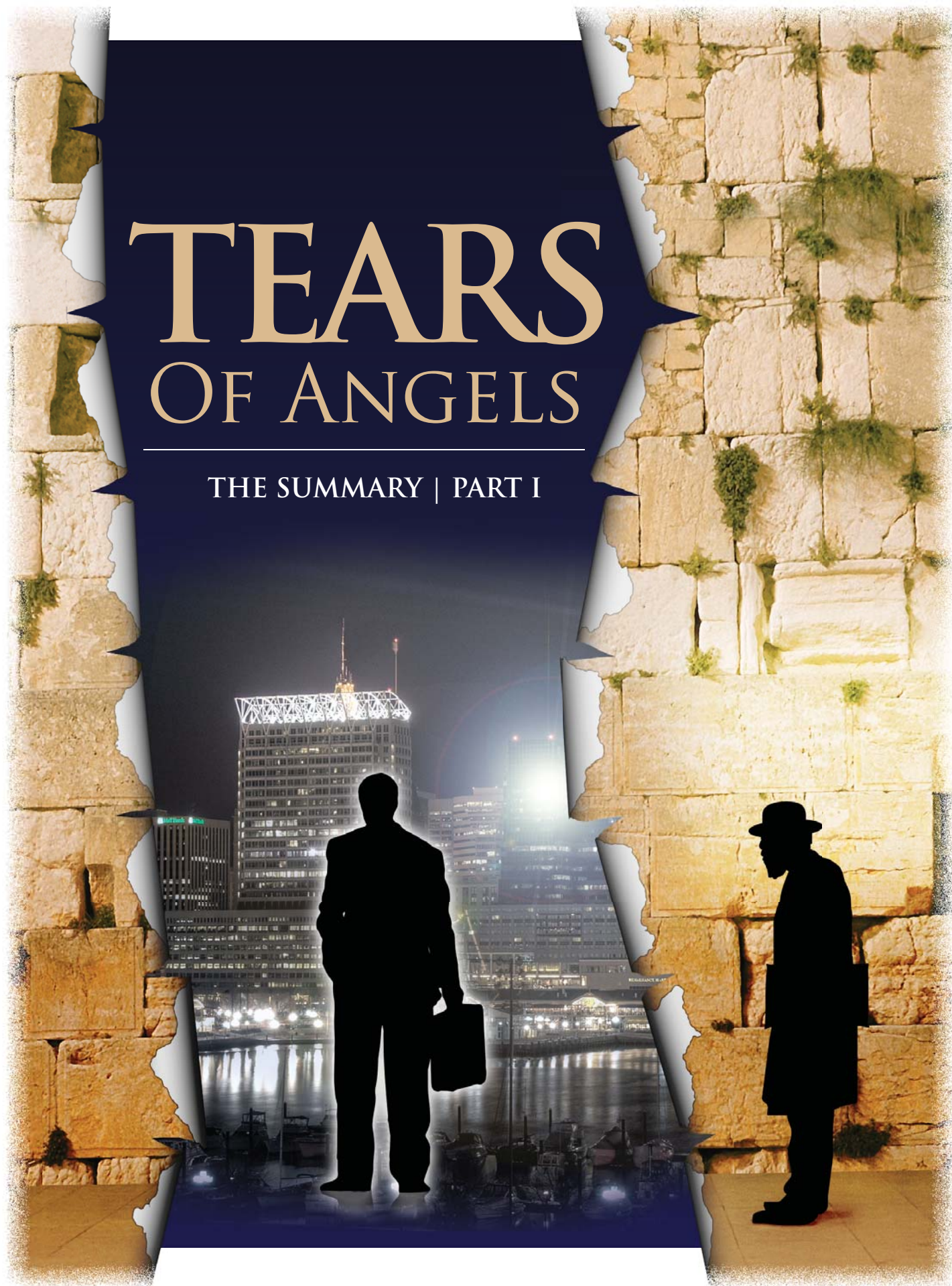


TEARS OF ANGELS

THE SUMMARY | PART I



TEN POINTS WHERE YOU SEE THE BRITISH GOV SHARES INFORMATION WITH THE ISRAELI GOVERNMENT AND Secular & Reform ORGANISATIONS

- 1) It's absolutely clear that the University of Haifa is sharing information with the UK government on how to push a liberal agenda into our institutions (the evidence for this is a document on page 5 of this booklet)
- 2) The government control our Kodesh curriculum using systems from University Bar Ilan that are designed to dilute faith (Evidence pages 13 to 15)
- 3) The government stop us teaching things about our basic emunah. They forbid teaching creationism as a scientific fact! (LIKE IN ERETZ YISROEL. See page 21)
- 4) The government damage teachers with their 'teachers training' programs. (LIKE IN ERETZ YISROEL. See page 21 - the expert in education I quote from is has provided teachers training for over 15 years!)
- 5) The government forces us to teach pluralistic ideals, acceptance of all other religions and persuasions (LIKE IN ERETZ YISROEL. Evidence is on page 24)
- 6) In career guidance they try to encourage girls to do boys jobs (see page 26)
- 7) The government uses frequent inspections to bully schools. Inspections are degrading and when schools fail Ofsted demand, either increased surveillance or changes in teaching. They constantly harp on the fact that we are not teaching about protected characteristics and exposing our children to what they want them to be exposed to! In the event that a school is stubborn they are bullied by OFSTED with health and safety issues and charging rates on the buildings. (LIKE IN ERETZ YISROEL. See page 27)
- 8) The government tries to lower standards in schools attacking every school at the level it is on. Many of the suggestions made by inspectors are deliberately done "off record!" The quotation that is given on page 28 (also see footnote)
- 9) The government plays off one mosad against another to lower the standards (the evidence page 28)
- 10) "Safeguarding" is a very problematic topic and is used to damage the innocence of many frum girls (LIKE IN ERETZ YISROEL. See page 39 including footnote)

PLEASE READ THE WHOLE BOOKLET THERE ARE LOTS MORE THINGS YOU NEED TO SEE!

בס"ד



BEFORE YOU READ THIS DOCUMENT: The following is a translation of a summary of one of the most authoritative books on Gezeiras Hachinuch. Around three years ago one of the foremost mainstream Charedi writers in Eretz Yisroel compiled a highly detailed book called 'De'mos Shel Malochim' about the schemes of the Secular and Reform to destroy Charedi society worldwide (960 pages). The book contains factual sourced information detailing many of the systems that are used by the Reform. The frightening thing is that these systems today are replicated all over the world. The Reform and Secular organizations made it clear that their intention was to ensure that they would transform all Charedi society worldwide. They would make sure to

influence Eretz Yisroel, Flemish Belgium, England and America.

At the time of writing, this book has sold over 30,000 copies, which is a highly unusual number of books. As mentioned before the book is very well referenced; recently they even started selling the book with a USB containing all the references both in picture, PDF, audio and video files (totalling 64 GB)! I have used the 64 Gb USB to provide references.

Unfortunately this publication mentions by name public figures involved in helping Government. Before work was done on this document it was discussed at length about how halachically one is allowed to publish names. Quite a number of Rabbonim held that all of the statements and facts quoted are available to the public, so if they are published in a publication it would be completely muttar, - especially in light of the gezeiras shmad that is being planned! It would be up to the people involved to publish a retraction or denial.

Just to explain how some of these individuals got involved.

Its common for Change Agent organizations to use blackmail and bribery to get individuals to toe the line... see this paragraph for instance:

This started with the Liba curriculum - A forced core curriculum. Here the State were very sly when they asked the principals just to sign that they agree to the Liba without enacting any actual changes

מיכל יהודה ליפקוביץ
זכרון מאיר
בני ברק
בס"ד
כ"ה ושרי ושלום
למע"כ מנהלי תלמודי התורה
בארה"ק יחי לאוי"ט
ברכת ד' עליכם
היות וכעת הנכם נדרשים על ידי
משרד החינוך להביע הסכמה על
תכניות וסדרי הלימודים כפי שהוכנו
וסודרו על ידם בתוכנית ה"ליבה".
וכידוע שרבותינו זצ"ל הורו
הוראה ברורה והזהירו בכל תוקף
שלא ליתן ח"ו שום דריסת רגל
לאנשי משרד החינוך במבצרי
החינוך של צעירי הצאן הן של ילדי
התתי"ם והן של בנות בית יעקב,
וזהו כל מטרת הקמת ה"חינוך
העצמאי" ויסוד תלמודי תורה
פרטיים.
לכן הננו לגלות דעתנו למעשה
שאין לתת ח"ו הסכמה לתוכניתם,
ואין לעשות כל שינוי במתכונת
הנוכחית, וכל פרצה בזה היא סכנה
גדולה לעתיד להשתלטות זרים ח"ו
על מוסדות החינוך. עלינו לעמוד
בתקיפות ולא להתפעל מאיומים
וקיצוצים כלל, ובודאי אם נעמוד
בנסיון הקב"ה יהיה בעזרינו.
מ. י. יהודה ליפקוביץ

Letter from Harav Mechel Yehuda Leftkowitz against learning Liba

in the school. The principals thought that there would be no problem in signing and just totally ignore the fact that they signed. The State planned together with the Mandel Institute to let the Charedim think that they had managed to fool the State.

But after a few years of receiving large sums of money, all of a sudden the Education Ministry sent along supervisors and caught all of the institutions red handed that they never kept what they signed. They then offered them three options : a) return all of the money from the past few years, b) go to jail, c) promise to be a "good boy" and enforce the Liba curriculum in the school. Through this the State succeeded in its plan and ever since the Liba – core curriculum entered into all State aided schools!!

Also it is clear after viewing part of the evidence on the USB that comes with the book, that some of the Frum individuals who joined the Mandel Institute were totally unaware that Secular sponsored 'Charedi Integration' (Shiluv Charedim) really means Shmad (as will be shown clearly BSD). Some of these Frum Mandel graduates are even tricked into believing that the Secular Israeli Government really has no intention of destroying Charedi society. Some of the Frum graduates even say they met with Supreme Court judges and other famous anti Charedi people and were assured that the Secular public held Charedim in high regard - something that we will see is ridiculous! It is understandable that after receiving big money incentives they were blinded to the damage they are causing.

The original text of this letter has been greatly altered to make it more palatable for the general public. So both the language and certain individuals names have been masked due to the fact that most mainstream people would reject this publication out of hand without investigation if names would be published or strong language used. The editor would like to make clear that it is highly likely that the original text used is more befitting than this 'cosmetically altered version'. We implore individuals reading this publications not to make comparisons to political agendas or to certain streams of Judaism. This publication was written after hours of research with effort to include as little bias and with as much factual evidence as possible.

Credentials of the Publisher/Editor

It's important to know my credentials in order to understand how I came to know

Oxford Review of Education

Forthcoming

Curricular choices of ultra-Orthodox Jewish communities: translating international human rights law into education policy

Lotem Perry-Hazan

Department of Leadership and Policy in Education, Faculty of Education

University of Haifa

Abstract

This paper employs the provisions of international human rights law in order to analyze whether and how liberal states should regulate Haredi educational practices, which sanctify the exclusive focus on religious studies in schools for boys. It conceptualizes the conflict between the right to acceptable education and the right to adaptable education in international human rights law, and analyzes four case studies

A Study University from University of Haifa
how to get the Charedim to teach Liberal
Agenda - REVIEWED BY OXFORD!? of

these facts. B'H I have been involved in technology awareness for over 20 years. This includes informing educators and institutions *worldwide* about the various technological dangers and selling & marketing the various solutions. Understandably this put me in touch with the most outspoken and idealistic people worldwide. Many people who were involved in technology awareness, are also involved in fighting the liberal education Reform. *It is critical to have a proper understanding of the challenges posed to our Chinuch one must be in contact with Askonim internationally.* My hope is that this point will become clear to the reader after reading this publication BSD! My journey in spreading awareness has put me in touch with Gedolim and top Askonim all over the world B'H (see Haskomos). Many of the points and pictures added to this summary by the editor are culled from publications and messages sent to hundreds of Rabbonim all over the UK.

JUST READING BITS AND PIECES OF THIS PUBLICATION IS USELESS!! - HERE'S WHY... (ONE MUST READ THE FIRST 8 PAGES AT LEAST)

The word אמת (truth) is comprised from the letters at the beginning middle and end of the Aleph Beis. This is to show that the truth is only seen when one sees the beginning the middle and the end of a subject. שקר (lies) on the other hand has all its letters in one place. Just seeing a small portion of a topic is not the way to assess the truth. In order to understand this subject one has to read it from the beginning to the end. Quoting paragraphs or sentences without the understanding the whole picture means not understanding the topic.

THE CHANGE AGENTS FROM THE Secular/Reform MANDEL INSTITUTE HAS ARRIVED IN AMERICA

Fellow Jews, please read the following carefully. Open your eyes to the terrible dangers lurking; waiting to entrap your children Rachmono Litzlan! Don't stop reading this paper due to all the lengthy details. What was done in Eretz Yisroel to the Frum Community, they explicitly announced they are now doing in Chutz La'aretz.

All the following details are taken from their own writings, both from the internet and their various publications where they publish their plans.

It all began in 5759 (1999) when professor, Reuven Gal sent a letter to the Heads of State, that if matters continue as they are were then by the year 2030 – 40% of first grade children will be Charedim. This caused the aforementioned heads of the State to panic and make plans to dismantle the Charedi community in Eretz Yisroel. In addition, Professor Arnon Sofer published a similar paper entitled "Israel 2010-2030 on the Way to Becoming a Religious State."

Due to this, the head of the GSS (Shabak), Ephraim Levy¹, announced that the threat of the Charedim is more severe than that of a nuclear Iran. MK member Yisrael Chason said, "I told Netanyahu that it's more of a threat (the Charedim multiplying) to the continuation of the State, than the Iranian nuclear weapons. Let's face the evil and prevent it happening with a thorough plan."

That they did by setting up all sorts of "Research Institutes" to find the way to distance

1 | Epriam Halevi Wikipedia (Hebrew)

the Charedim from Hashem and make them fall in their spirituality.

יהדות **judaism**

דתיים-לאומיים העולם החרדי דת ומדינה העולם היהודי מסורת פרשת השבוע זמני כניסת שבת

החילונים: רוב חרדי - סכנה לקיום המדינה

72% מהחילונים מודאגים מרוב חרדי, בהם 16% שמאיימים בירידה מהארץ.
68% מהציבור סבורים כי הדרך להשתלבותם בחברה עוברת בשירות צבאי או לאומי. והאם המדינה צריכה לפעול לשינוי המגמה הדמוגרפית? סקר ynet-גשר

פורסם: 09:10, 06.05.10 ynet

החרדים, השכלתם והשתלבותם בשוק העבודה תפסו את הכותרות בשבוע שחלף, ואיתם גם התחזיות לפיהן רוב אזרחי המדינה ישתייכו בעתיד לציבור זה. סקר ynet ועמותת גשר מגלה כי החילונים מודאגים מתרחיש זה, שיש בו לדעתם סכנה אמיתית לקיומה של המדינה,



הפגנה חרדית בירושלים.
ארכיון
צילום: גיל יוחנן

The Israel Democratic Institute opened a special division called "Charedim in Israel". They then published tens of research papers. Since then, they publish annually a document entitled "Charedi Society in Israel." The Shmuel Ne'eman Institute in the University of Haifa opened a department called "Integrating Charedim". The "Jerusalem Institute for State Research" started a department entitled "Research into the Charedi Public". Likewise did other institutes e.g. Florsheimer Inst., Van Leer Inst. etc. etc.

A Four-Pronged Approach

After many years researching they realised the only way they would be able to undermine us was by breaking down 'the walls of separation' between Charedim and the irreligious Jews². The terminology that is used today is called Shiluv Charedim (Charedi Integration). They used a four part plan to break down 'the walls of separation', pushing religious Jews into the Army, interfering into their educational institutions, encourage University³ and Secular workplace.

As discussed the various Government plans can be divided into four main categories:

1. The ever-expanding Government intrusion into all areas of Charedi education: Government oversight, which in the past was minimal, has become severe and extensive, encroaching into all aspects of Charedi schools. This includes changing the curricula, introduction of new textbooks, meddling with the admissions processes, requirement of specialized teacher training, and more. Included in this category is a wide-ranging slew of Government initiatives to develop alternative educational institutions for Charedim, such as "Yeshivah High Schools" with full Secular studies, Army preparatory institutions for Charedim, and a network of "Charedi Government (Public) Schools."

2 | The State itself also explicitly stated this, we will bring the nussach they wrote later on in the publication 19, 18, 16, עמודים תשע"ו, "תשובת המדינה כ"ז אד"ב תשע"ו".

3 | Its well known that the Israeli Army is called the melting pot that creates the Israeli Citizen. Its quite well known that University studies are not solely made to learn a trade, rather to teach the University mind-set.

2. Drafting of Charedim into the Army: The Supreme Court struck down the existing draft law on the grounds that it is discriminatory to exempt Charedim from the general draft.

3. Encouragement of the integration of Charedim into academic institutions through the development of multiple college frameworks for Charedi students: The sole difference between these institutions and regular Secular universities is the separation of men and women. Beyond this, there is no difference between these frameworks and real colleges. The curriculums are identical, including material that is antithetical to Torah values. The administrations are totally Secular, and the staffs of lecturers consist of the same professors who teach in Secular universities.

4. Integration of Charedim into Secular workplaces, and the prevention of the development of a separate Charedi workplace through the establishment of centers for employment guidance: These centers have spawned an entire network of programs which all operate in the spirit of the above philosophy.

Later on the research institutes came up with a much more drastic plan to 'amplify voices'. The research institutes realised that there are very highly talented religious people from within Chareidi society with unconventional views, i.e. the don't see anything wrong with sending religious children to the Army or University.

After the publication of numerous research papers, they all concluded that without people from within they would not be able to penetrate and corrupt the Charedim. They needed to have "Agents of Change" who would cooperate with them from inside the Charedi communities. As trustworthy agents to all their plans, they found some "Charedi politicians" – who cooperated with them from beginning to end (please see the introduction). Unfortunately some "Charedi politicians" even publicly proclaimed that they want to make "A new type of Charedi!!" Chazal say that a Chochom (a wise man) is better than a Novi (a prophet) – it was The Brisker Rov (Rabbi Yitzchok Ze'ev Soloveichik) who when asked "Do we not need to send one of our people to the Knesset to defend and protect religion?" he answered "When they go there, they will no longer be "Ours!!".

One of the Charedi researchers openly declared "We must identify the appropriate people in each Charedi community and increase the influence and social standing of the 'inside man' each one in his appropriate community. These people who know the inner workings and weakness of the Kehilla (community) will do the work for us because only they know how to change the community".

Because it is against democratic law that a country should interfere with and change the Hashkafos (outlook on life) of people it was decided to work together with Secular/Reform Non Governmental Organisations (NGO's) specifically one called "Machon Mandel – The Mandel Institute." This was founded by a Reform Jew called Morton Mandel from the USA. This Mandel Institute would be the mainstay of the project. Some of the Charedi Politicians themselves went through the courses of the Mandel Institute. So did their parliamentary and other significant role – holders in the "Charedi" political parties.

בדבר שנשאלנו ע"י הרבנים שליט"א ומנהלים ועוסקים בצרכי ציבור שיחיו, הננו לגלות דעתנו נגד כל השתתפות ולימודים ב'מכון מנדל למנהיגות' וכדו'.

מקום זה, מגמתו ותכליתו לטשטש את ההבדלה וההפרדה ולהסיר ההתבדלות בין ציבור שומרי תומ"צ לבין הרחוקים ר"ל ופעילותו הרסנית לייצר חיבורים ולערבב אותנו, החרדים, עם הציבור החילוני.

ומה גדול צערנו על המכשלה הגדולה של אנשים חרדים, שלא הבחינו בין רע לטוב והלכו ללמוד שם ולרעות בשדה זרים ומשכנעים אנשים בפה רך לבוא וללמוד ולהתחנך אצלם.

אך האמת, שכל מגמתו ותכליתו של המכון הנ"ל, להיות הוא המחנך והמלמד את הבאים בשעריו כיצד להנהיג וכו' והתוצאות הן כי רבים חללים הפילו וחלקם ממש נתקלקלו וניזוקו בדעותיהם ובמעשיהם.

ובאנו בזאת באזהרה חמורה מכאן ולהבא, לבל יהיו איש מתוכנו לילך למקומות שכאלו וכל מי שילך ללמוד שם הרי זה פורץ גדר ואי אפשר למנותו לתפקידים הנוגעים לציבור החרדי ואין לתת לו לדבר ולדרוש בפני ציבור בשום ענין. ועל כל מנהלי המוסדות והעוסקים בצרכי ציבור לבדוק ולעקוב על כך.

והשומע לדברינו ישכון בטח

חיים קניבסקי	יעקב ארי' אלתר	גרשון אדלשטיין	הק' ישכר דב רוקח	יצחק שיינר	ישראל בהה"צ מוהרמ"י זצוקלה"ה מויזניץ	ברוך מרדכי אזרחי	הק' צבי אלימלך בן כ"ק אדמו"ר זצלה"ה
מאיר צבי ברגמן	שמואל ברזובסקי	ברוך דב פוברסקי	נחום דוב ברייאר	משה הלל הירש	בש"ס בן ציון רבינוביץ בלאאמו"ר זצוקלה"ה מביאלא	משה יהודה שלזינגר	מנחם מנדל בהה"צ מוהרמ"י מויזניץ זצלה"ה
יצחק זילברשטיין	יעקב בהה"צ מהר"א זצוקלה"ה	יהודה עדס	ישראל משה במוהר"ר אברהם יעקב	דוד כהן	חיים שאול טאוב בהה"צ מוהר"ד ממאדזיץ		

Here is a strongly worded letter by the Moetzes in Eretz Yisroel against the Mandel Institute, warning of the great dangers of those who study there, it was published in the Hebrew Yated over five years ago.

It was decided on four steps: -

- Finding the candidates and classifying / grading them.
- Giving the Academic courses.
- Teach them how to take an active leadership role (Leadership Training Course).
- Support in going out to the public (financial support as well as provision of all needs, a building to legal marketing advice etc).

Project Shluchai Tzibbur is Born



Stage A They did not compromise on the “best.” They wanted the best brains and the most successful people to become their agents. After they chose people, they then put them through comprehensive psychological tests and only then were they prepared to accept them. **Stage B** then arrived. They sent them to study for a few years in Hebrew University in Jerusalem under the tutelage of some of the biggest Apikorsim until they changed their mind-set. But the condition they made with them was that notwithstanding their new distorted personal beliefs they would continue their outward Charedi appearance. This is their work apparel. The State had patience and invested many years in the process - money was not an issue.

Only after they were sure that these agents were “theirs” i.e. totally reliable and trustworthy and faithful to their agenda did they turn to **Stage C** of their plan – “The leadership course.”

The leadership course means a ‘Change Agent’ course - how to take people and to strip them of their way of life, way of thinking and Hashkafos without them realizing it. In this course they learn how to disguise all the degeneration, decline and Shmad in “Charedi clothes.” It would all look perfectly innocent the problematic content would be hidden within and slowly worm its way in and works its destruction internally in the heart of the targeted people. This would be without the people themselves realizing that this Hashkofo was uprooting all their education they had received and was changing their Frum way of life. In this way they take the community step by step to religious self-destruction until “Panim Chadoshos Bau Lkan.” (The person has been totally changed – lit. a new face has come here.)

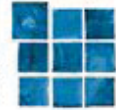
For two years the graduates sit in this intensive course. All day they have learn all sorts of ways to change names of problematic Hashkofo without changing the meaning (also called semantic deception). They were taught how to mislead people. How to work below the radar. What will raise alarm bells and what not. What to say and what never to mention. What will pass freely by people’s natural defence systems and what will cause people to say “Hey, that’s bad – something is not kosher here”. Against what to fight and what they can’t fight openly. The main object was to empty the peoples Pnimius of all content. This is until the people would become empty shells.

They were careful never to make a head on collision with something that would be stigma in the Kehillah. Always bypass any potentially explosive situations. Don't ever clash with Rabbonim. They carefully follow all the rules of the tzibbur wherever they are. They know exactly how to speak the language of every community and are very particular to keep their "complete external Charedi" appearance.

They underwent courses how to publicise problematic Haskofo in a way that won't awaken any Machlokes against them. They used innocent words which had no real meaning (semantic deception). "Public Discourse", "Initiatives regarding Torah Learning", "Leadership", and "Public Responsibility". Only they know that 'Public Responsibility' means enlisting in the Army or college courses etc. A bystander who reads such a notice in the street will not understand its intention. The words "Encouraging Youth to Undertake Societal Responsibility", "Creating a Financial Basis for Life", "Encourage Public Integrity", "Defining Goals and Targets for the Torah Talmid", "The Straight Path of Preparation for life", (encourage academia for Yeshiva Students/Kollel People) "Promoting the voice of the Rabbis who Support Societal Responsibility (Army)".

Never say you want to spiritually degenerate /cause spiritual decline to the Charedim only say we want to "Support" the Charedim. Or we want to be Mekarev (bring near) the Chilonim to religion. Instead of forced military conscription say "Sharing the Burden". Instead of "academic studying" say "learning a trade". Atheistic courses for teachers get a name "teacher training". If the Charedim are suspect of the word University use the word Michlala (College).

The Lautman Foundation together with the Open University published a paper of Mandel Graduate called Yitzchok Trachtengut it was jointly authored by a female Mandel Graduate on how to bring in the values of "accept the different (pluralism)" – (when the real meaning is, if someone is a Mechalel Shabbos (Sabbath desecrator) or lives an abominate adulterous life – they can do what they want. The Torah observing Jew has to "respect" them because they are "Human!!!") They explain, it depends where you are. If you are in a Charedi institution, call it "education to love a fellow man (ahavas Yisroel)" because it reminds one of the Biblical commandments "Love your Neighbour." If you are in an Arab institution, call it "education to honour and equality." If you change the words the idea will be accepted even though it is the same identical problematic Hashkofo.



יצחק טרכטינגוט

מחזור כ"ב

יצחק טרכטינגוט משמש כסגן המנהל ואחראי תחום הקהילה במינהל קהילתי לב רמות. במסגרת תפקידו הוא מנהל פרויקטים שכונתיים בתחומי התחבורה, איכות הסביבה, הביטחון, התכנון העירוני ועוד. לפני כן ניהל כמה פרויקטים עירוניים בעיריית ירושלים. זה 13 שנים הוא מורה ויועץ חינוכי בשיבת "תפארת צב" בירושלים. ליצחק תואר ראשון בפסיכולוגיה וחינוך מהאוניברסיטה הפתוחה, תואר שני ביועץ חינוכי מהאוניברסיטה העברית, תואר שני נוסף בתכנית המנהלים של בית הספר למדיניות ציבורית באוניברסיטה העברית, ותעודת הוראה ממכללת ליפשיץ. יצחק הוא גם עמית במכון שחרית ומרצה לפסיכולוגיה ויועץ במכללת בית וגן.



Yitzchok Trachtenguts profile on the Mandel Institutes website

They Kosherise forbidden concepts, they work to find seemingly similar cases which through them they will be able to blur the mind until the Aveira (sin) seems perfectly legitimate. For example, if someone is shocked by the mixing with the non-religious, advocated by the Mandel Institute, they advise to explain to people - there were already numerous statesmen/politicians in Klal Yisroel like R' Menashe ben Yisroel, R' Shimshon Wertheimer, Reb Yoselman of Rosheim etc. If people raise concerns against academic study then ask them "What about all of the Jewish doctors for example the Rambam, R' Avrohom Zechuta etc. That way they weaken the prohibition and the immediate natural objection to such things and instead of being totally forbidden it becomes open to debate.

A poster reads - Army Gathering for Charedi Youth



Similarly, if people are shocked at the idea of serving in the Army tell them that at the time of Dovid Hamelech and all other Tzadikim there was an Army and they all enlisted in the Army. If someone is shocked at the idea of sending someone to work specifically in degenerate places then tell them that Jews throughout the generations worked with Goyim (non-Jews) and non-religious Jews are no worse than them.

All of this is done with great cunning and slyness and in a total "Charedi" style. All of

the above examples are only a taster of the twisted Hashkofo that is spread by The Mandel Institute.

It is possible to cool off all parts of Judaism. For example if they want to cool down someone's feeling of Holiness in Torah values, then when learning about a Holy thing they will take one side aspect of one part of an item and expound on that and thus they totally sidetrack the central important parts of the Torah. For example before Rosh Hashonoh they talk about bees and honey instead of about the Shofar and weighing scales weighing up our Mitzvos and also the symbolic food we eat on Rosh Hashonoh amongst which we eat honey. Before Chanukah they talk about how olive oil is made instead of talking about the Mesirus Nefesh (devotion) of the Chashmonaim (Hasmoneans) to G-d and their war against the Greeks and especially the Hellenists and the miracle of the oil. Before Shavuot they will teach about how milk and cheese are produced instead of that the Torah is comparable to milk and that the Jews only ate milky dishes because their pots were not kosher. Through this they totally de-enthuse children from the Holiness of the Yomim Tovim (Festivals) and they can't even be accused of doing anything wrong.

Ed - An organisation in the UK published a booklet showing how the UK Department of Education uses EXACTLY THE SAME TACTICS of 'diluting faith'. Most importantly how they collaborate with Bar Ilan University on how to create curriculums for Charedi schools! This organisation show pictures of advice given to teachers in Heimishe schools on how to use shofar as an opportunity to discuss musical instruments. How Kaporos is an opportunity to discuss animal life. The publication shows a Government recommendation to use sedra to deliver Government agenda! They advise 'utilising the JCP scheme of work' (Jewish Curriculum Partnership - working in conjunction with the University Bar Ilan). The JCP curriculum is made by Elliot Kohn a professor in Bar Ilan University.

After two years when the Mandel Graduates are already experts in how to manipulate the public, they then start the next stage called "Shlichei Tzibbur" (A play on words since the Chazzan [cantor in the synagogue] is called the Shaliach Tzibbur – the deputy of the congregation to speak to G-d on their behalf.) In one place they write that they are a new level of public leaders in the Charedi society and in another place they write that Shlichei Tzibbur is to promote democratic values, pluralism and acceptance in the Charedi society. The project is funded by the Jewish Federation of San Francisco together with the charitable association - "Gevanim" (lit. Multicoloured) which according to their own definitions they are a group who promote Jewish Pluralistic Society.

The Shluchei Tzibbur Project's aim is that every one of these alumni will take control of one aspect of Charedi society in order to cause that society to deteriorate, degenerate and to bring them new ideas of overthrowing the yoke of religion. Every once in a while they gather together to brainstorm how to proceed further and further in their plans and see what each one can do to help the others in their role to degenerate the Charedi society.

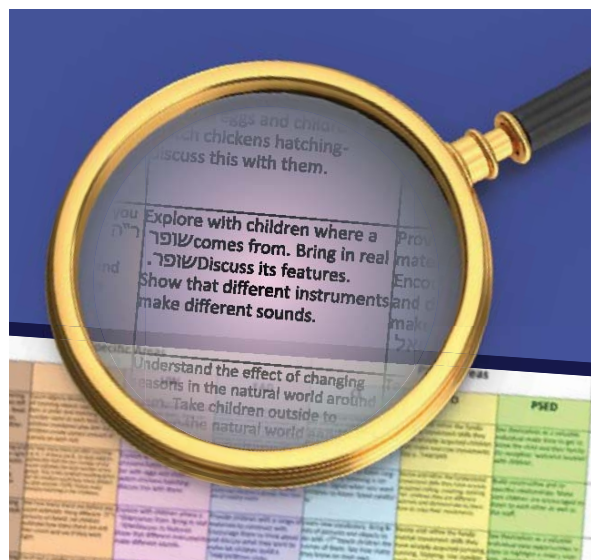


גרויסע קינדערגארטן נאכמיטאג

פ' נצבים-Week 3

	יחדות	*עשרת ימי תשובה. *כפרות. *נוי סוכה-כלי זמר.
	השקפה	*ישר כח אויבערשטער - זעה אין די פלאן בוך וויאזוי צו פארברייטערן דערויף.
PRIME AREAS	PSED	Select and use activities and resources with help when needed. Let children stretch cotton wool to cover the chicken.
	PD	Continue to develop their movements-riding. Let children ride around pretend farm, making chicken noises.
	CL	Enjoy listening to longer stories and remember much of what happens. Read story about שטערט נישט מאמי, asking children questions when finished.
SPECIFIC AREAS	UW	Understand the key features of the life of an animal-chicken-כפרות.
	M	Fast recognition of up to 3 objects. Bring in incubator with 3 eggs. Children notice that they are 3 and watch them hatch into 3 chicks.
	L	Print can have different purposes. Show them number 3 in different contexts –house number, bus number, on telephone etc.
	EAD	Take part in simple pretend play. Let children crawl on all fours like an animal, flap their wings like a bird, make chicken sound etc.
CENTRE	Fine motor	Put out chicken stencils and children will trace the chickens.
	Gross motor	Jumping with closed legs like a chicken.
	Sensory	Children play with runny glue and cotton wool, forming their own chicken.
		Squirting squiggles with 3 colours toothpaste.

פקולטה לחינוך



הפקולטה לחינוך

הפקולטה לחינוך
אוניברסיטת בר-אילן

בית סגל תוא ראשון תואר שני תואר שלישי הכשרת מורים היחידה לפיתוח מקצועי מחקר הבוגרים שלנו ישיבות בפקולטה ספרייה דרושים לוח מודיע

The JCP curriculum is made by Elliot Kohn a professor in Bar Ilan University

ד"ר אליוט קון

elliottkohn@gmail.com

דוא"ל



DELIVERY OF RE LESSONS

The first three sections of relationships education are not taught as a stand-alone topic – rather they are integrated into the wider PSHE curriculum. This is because the Kodesh-orientated PSHE curriculum already affords a plethora of opportunities to discuss Middos Toivos (good character traits) and Bein Odom l'Chaveiroh (inter-personal relationships).

Due to its importance as a cornerstone for every child's future success in life, all sections of the curriculum listed above will be delivered to every class in an age-appropriate manner. Accordingly, the important messages pertaining to relationships will be taught to each pupil up to eight times during their years at primary school. The lessons will be delivered in a sensitive fashion, and will take into account the religious background of the pupils and the wishes of their parents. Pupils with SEND will be fully integrated into lessons, and teachers will take into account any specific needs arising from their SEND when planning and delivering lessons.

Following are examples of lessons and topics that will form the basis for the teaching of RE:

- The school's PSHE programme is delivered primarily via the Sedra (weekly portion of the Bible) curriculum, utilising the JCP scheme of work. This SOW teaches character traits that are derived from the weekly Sedra, and incorporates the majority of the RE curriculum. The Sedra curriculum is repetitive in nature – to reflect the important lessons that can be derived from the weekly portion of the Bible. These lessons are revised and repeated over the years in an age-appropriate manner.

מכת צפרדע

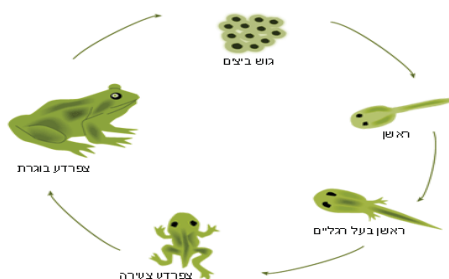
"וַיֹּאמֶר ד' אֶל מֹשֶׁה אֲמֹר אֶל אֶהֱרֹן נָטָה אֶת יָדוֹ בְּמִטָּה עַל הַנְּהָרֹת עַל הַיָּאֲרִים וְעַל הָאֲגָמִים וְהָעַל אֶת הַצִּפְרָדִּים עַל אֶרֶץ מִצְרָיִם. וַיֵּט אֶהֱרֹן אֶת יָדוֹ עַל מִימֵי מִצְרָיִם וְעַל הַצִּפְרָדִּים וַתֵּכֶס אֶת אֶרֶץ מִצְרָיִם" (שמות, ח')

הצפרדע:

צפרדעים שייכות למשפחת הדו-חיים. יש בעולם כ-3,900 מינים של דו-חיים חסרי זנב כדוגמת הצפרדע והקרפדה. הצפרדעים מטילות ביצים במים, מהן בוקעים ראשונים אשר חיים רק במים. קוטר הביצים נע בין 2 ל-2.8 מ"מ. גודל הצפרדעים נע בין 5 ל-30 ס"מ. קולן נקרא קרקור.

מחזור החיים של הצפרדעים: ביצה - ראשון - צפרדע בעלת זנב - צפרדע בוגרת (בלי זנב).

Discuss the life cycle of frogs when teaching Makas Tzefardeia!



מחזור החיים של הצפרדע

צפרדע מטילה אלפי ביצים בהטלה אחת. הביצים צפות במים זו ליד זו וקוראים לזה צבר ביצים. קרפדה לעומת זאת מטילה אלפי ביצים המחוברות אחת לשניה כמו שרשרת ארוכה.

מיהם הדו-חיים? משפחת הדו-חיים הם בעלי חיים בעלי שתי (דו) צורות חיים, ומכאן שמם.

החיים במים - בתחילת דרכם כצעירים הם חיים במים כמו דגים. הם נושמים חמצן מומס במים באמצעות זימים (כמו דגים). אם נשאר דו-חי צעיר מחוץ למים למשך כמה דקות הוא ימות מכיוון שאינו מסוגל לנשום חמצן מהאוויר.

החיים ביבשה - לאחר גלגול, הדו-חי משתנה כלפי חוץ וגם באיבריו הפנימיים והוא עולה ליבשה.

שאלה למחשבה

האם תנין שייך למשפחת דו-חיים, הרי הוא נמצא גם במים וגם ביבשה? התשובה היא - תנין הוא זוחל ולא דו-חי. איך יודעים? התנין הצעיר נראה בדיוק כמו הוריו הבוגרים אך קטן יותר - זה סימן שהוא לא דו-חי. הצפרדע, כמו התנין, בוקעת מביצה אך לא דומה כלל וכלל לצפרדע הבוגרת שהטילה את הביצים. זהו סימן אחד המראה שהיא שייכת למשפחת הדו-חיים.

שאלות מכת צפרדע:

- איפה מטילות הצפרדעים את ביציהן?
א. במים ב. בחוף ג. בבוצ

Teaching instructions from the Israeli Department for Education for Charedi Schools. How to incorporate teaching Secular concepts when teaching about the Ten Plagues thereby totally sidetracking the main message learned from the plagues. They had a separate Secular example for every plague.

The Secular are certain that they can rely on their newly graduated Mandel alumni. In the words of academic head of the Shlichei Tzibbur Project Professor Orna Kuperman – vice president of the Hebrew University "The Charedim who undergo University

studies metamorphosize into people with a new mindset R'l.

Part D the Final Stage

After the rigorous leadership training course they are asked what type of organisation do they need help opening? A 'Charedi' Yeshiva High School (that sends graduates to the Army or University - promotes Charedi intergration), a (liberal) Kashrus organisation, an outreach organisation (that promotes Charedi intergration) or a newspaper (that promotes Charedi intergration).

גרינברג	שמואל	527133555	נחל אלכסנדר 7/1 בית שמש	shmuelg@bshemesh.co.il	חינוך משפטים ומדיניות ציבורית	סגן ראש העיר בית שמש	וישור, ניהול פרויקטים
גרינברג	שמואל	02-9994599	נחל אלכסנדר 7/1 בית שמש	7133555@gmail.com	מדיניות ציבורית	סגן ראש העיר בית שמש	חינוך, חברה, תרבות, תחבורה, משפטים
טבילה	בניהו	050-6200247	הנרי מורגנטאו 28/1 ירושלים	benayahut@gmail.com	פילוסופיה	מפקח בתי"ס ע"ס לבנים במשרד החינוך	

A page from the Shluchei Tzibbur phone book showing Shmuel Greenberg as deputy Mayor of Beit Shemesh one of his jobs is 'bridging' this means he is in charge of bridging the gap between the Charedi and the Secular.

41 אלפון שלוחי ציבור תשע"ז

פלאי	אליהו מאיר	050-6688001	רמות ירושלים	eli@mishpacha.com	מונ"ל ובעלים מגזין משפחה, מייסד המרכז החרדי למחקרי מדיניות	המכון למדיניות חרדית	
פלינטשטיין	נפתלי	052-7632839	הרצליה 3	naftali.flin@gmail.com	ראש תחום בעמותת "בעצמי"	תעסוקה, שיקום משפחות	
ספנהיים	שמואל חיים	050-9903294	ת"ד 5579 ירושלים	glik2010@gmail.co.il	שליחות חינוכית בית-ספר "ראשית חכמה" מוסקבה	בית ספר	
פפר	יהושע	052-5869896	הדף היומי 620/5 רמות א ירושלים	yehoshuapfeffer@gmail.com	ראש מחלקה ב"קרן תקווה", ד"ר, ראש מועדון התורה, מרצה ר"מ בשיבת חזון התורה, מרצה למשפטים בקריית אונו, משיב וכותב מאמרים באתר "ד"ר". משיב באתר "אקשיבה", דוקטורנט למשפטים באוניברסיטה העברית	חינוך ודיני	

A page from the Shluchei Tzibbur phone book showing Eliahu Palei as the owner of the Mishpacha magazine and the founder of "The Charedi Institute for Political Research". Also Y. Pfeffer the head of Keren Tikva (discussed further in this publication). Also the phonebook shows his degree from Hebrew University.

19 אלפון שלוחי ציבור תשע"ז

Apart from "Charedi Politicians" themselves we will list numerous senior position holders who are Mandel alumni: 1. Advocate Moshe Morgenstern – one of the heads of the Degel Hatorah faction in Bnei Brak who is responsible for recruiting Charedi girls into the Army. [This was prohibited in 5709 by all the Gedolim of the time both in Eretz Yisroel and outside of E.Yisroe.] The Gedolim came out with instruction to all girls to prefer jail than going to the Army. The Chazon Ish headed a massive campaign at the time to fight against such initiatives]. 2. Shmuel Litov who served as CEO of the Bnei Brak municipality and was responsible for all of the religious schools in Bnei Brak. 3. Shmuel Greenberg the mayor of Bet Shemesh and previously head of the Charedi education department in the Jerusalem municipality. 4. Yaakov Guterman mayor of Modiin Ilit and part of Eli Paley's "Charedi Institute Into Political Research" – Guterman's wife heads the "Charedi" college "Mivtar" in Bnei Brak. 5. Yitzchok Ravitz the mayor of Telz Stone and head of the Charedi division in the Joint Distribution Committee (JDC.) Ravitz's wife was the head of staff the "The President's House" under President of Israel Rivlin and declared her desire to be the first female "Charedi" Politician – today she heads the office of aforementioned Mandel alumnus Shmuel Greenberg – mayor of Bet Shemesh. 6. Shimon Tubul – deputy mayor of Be'er Sheva of the joint factions Shas and Degel Hatorah, he is a recruitment agent for the Army and has sent tens of Charedi boys to the Army R'l.

As of today Mandel alumni are in almost every senior position as regards the Charedi society. This includes politicians, journalists⁴, heads of National and Local Government offices, social worker, educators, doctors etc. etc. They have literally surrounded the Charedi society on all sides.

Currently, the heads of the educational chains of the Shas, Degel Hatorah and Agudas Yisroel factions as well as Chinuch Atzmai (lit. independent education – which is unfortunately no longer true as it is not independent as will be seen later) are all run by Mandel alumni. The so called “Charedi” radio stations are all run by Mandel alumni and more and more senior positions have been given to Mandel alumni.

At the beginning of the Charedi takeover movement, one of the heads of the Mandel institute spoke on a non-religious radio station. He was asked “Since for every plan /program run by the State there is a budget, how much the State is willing to invest, and if so what is the limit on the Mandel Institute’s plans?” His answer was that for such an important issue, there is no limit to the budget! [Lets not forget that the State considers the Charedi population is more dangerous than nuclear Iran!] In fact the State has so far invested billions of shekels in the Mandel Institute and its plans!!

Numerous other secular and Reform institutes apart from the Mandel Institute are partners in the schemes to dismantle, deteriorate and cool off Charedi society in Eretz Yisroel and in the whole world. Apart from the aforementioned institutes there are more. These include the Shacharit Institute, Lev Academic Institute, Gesher Leadership Institute, Tikva Foundation Institute, MDT institute, Maggid Institute, YNR institute, Maoz Leadership Institute. In addition, some of the “change agents”/moles from the Charedi Mandel Graduates have set up their own institutes, for example Eli Paley CEO and owner of the Mishpacha family magazine [which has taken upon itself to change Charedi society – this has been documented by non-religious researchers who published a paper on the subject and showed how this magazine has brought more and more secular agenda into the magazine and this includes in the past few years printing pictures of older girls and even ladies in the paper , something which was taboo in the Charedi press until they broke down the barrier!] He together with the non- religious Nitza Kasir opened “The Charedi Institute for Political Research”.

The organization “Aguda Achat”, the organization “Ba’asher Telchi” to spiritually degenerate religious ladies which is headed by P. Skolnik, the “charitable group Gevanim (lit – multicoloured)” [mentioned earlier] which help prepare “change agents” / moles etc.

4 | On page 274 of Demos Shel Malochim the author mentions by name graduates of The Gesher Institute (a Reform organization) in senior positions in every single Charedi media outlet, Internet, newspaper and radio station

על הציבור להזהר

Concerning the speaker Don Tiomkin who will be coming to speak in Antwerp. After consultation with the Rabbonim we have decided to make the following information available.

We have publicly available evidence that Don Timokin is a graduate of The Mandel Institute Sheluchei Tzibbur programme and Mechon Maoz. Both of these secular reform supported institutes train people in methods of how to change/lead the charedi public towards secularisation. He also worked as an advisor for the Joint organisation (another secular organisation working to secularise charedi society)

Amongst other things... Mr Tiomkin runs an organisation called Maaneh that misleads Baalei Teshuva to go to Government sponsored Hesder Yeshivas and 'Yeshiva' High Schools' that lead to army recruitment and university studies.

Mr Tiomkin is also part of the organisers that set out to establish a pre-army 'mechina' for regular Charedi children. The writer of this scheme was Moshe Hirshler from the Gesher Institute (another secular reform funded institute to change the charedim) he explained that 'in this Beis Hamedrash two fires will burn simultaneously the fire of Torah and the fire of army service R'l'

Mandel Institute: the Mendel Institute is a secular/reform organization based in Israel that works to destroy Chareidi society. They have a leadership training courses which entrap Frum Yidden, damage their Hashkovo and afterwards employ them as change agents within Chareidi society. A 960 page book called De'mos Shel Malochim was published in Eretz Yisroel by an elderly talmid chochom discussing in detail all things that are being perpetrated by the Reform/Secular to water down Yiddishkeit on every level. Infiltrating into the Chareidi lifestyle via education and technology etc

Here is a strongly worded letter by the Moetzes in Eretz Yisroel against the Mandel Institute, warning of the great dangers of those who study there, it was published in the Hebrew Yated over five years ago.

A web page from the Maoz website shows Mr Tiomkin as one of their agents

The screenshot shows a website with a dark blue header and a white body. It features a profile picture of a man, presumably Mr. Tiomkin, and text in Hebrew. The text mentions 'ד"ר טיומקין' (Dr. Tiomkin) and 'מנהל מרכזי' (Central Manager). Below the profile picture, there is a list of services or programs offered by the organization, including 'הקצ' (The Kitz), 'הקצ' (The Kitz), and 'הקצ' (The Kitz). The page also includes contact information such as a phone number and an email address.

בס"ד, שבט תש"פ

בדבר שנשאלנו ע"י הרבנים שליט"א ומנהלים ועוסקים בצרכי ציבור שיחיו, הנו גלות דעתנו נגד כל השתתפות ולימודים בימכון מגדל למנהיגות וכדו'.

מקום זה, מגמתו ותכליתו לשטש את ההבדלה וההפרדה ולהסיר ההתבדלות בין ציבור שומרי תומ"צ לבין הרחוקים ר"ל ופעילותו הרסנית לייצר חיבורים ולערבב אותנו, החרדים, עם הציבור החילוני.

ומה גדול צערנו על המכשלה הגדולה של אנשים חרדים, שלא הבחינו בין רע לטוב והלכו ללמוד שם ולרעות בשדה זרים ומשכנעים אנשים בפה רך לבוא וללמוד ולהתחנך אצלם.

אך האמת, שכל מגמתו ותכליתו של המכון הנ"ל, להיות הוא המחנך והמלמד את הבאים בשערו כיצד להנהיג וכו' והתוצאות הן כי רבים חללים הפילו וחלקם ממש נתקלקלו וניזוקו בדעותיהם ובמעשיהם.

ובאנו בזאת באזהרה חמורה מכאן ולהבא, לכל יהיו איש מתוכנו לילך למקומות שכלול וכל מי שילך ללמוד שם הרי זה פורץ גדר ואי אפשר למנותו לתפקידים הנוגעים לציבור החרדי ואין לתת לו לדבר ולדרוש בפני ציבור בשום ענין. ועל כל מנהלי המוסדות והעוסקים בצרכי ציבור לבדוק ולעקוב על כך.

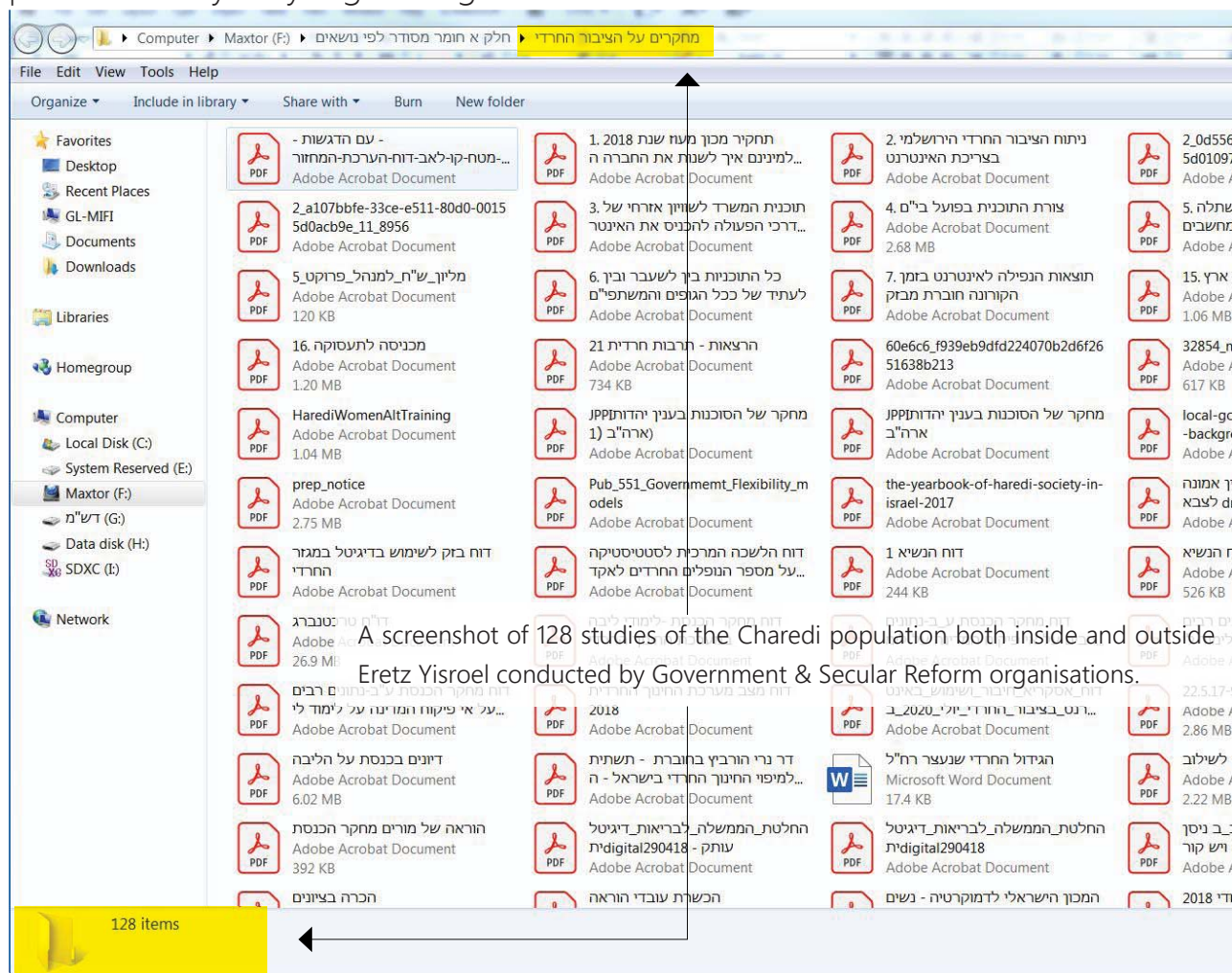
והשומוע לדברינו ישכון בטח

חיים קניבסקי	יעקב ארי' אלטר	גרשון אדלשטיין	הק' ישכר דב רוקח	יצחק שיינר	ישראל בה"צ מוהרמ"י זצוקללה"ה מויזניץ	ברוך מרדכי אורחי	הק' צבי אלימלך בן כ"ק אדמו"ר זצלה"ה
מאיר צבי ברגון	שמואל ברוזובסקי	ברוך דב פוברסקי	נחום דוב ברייאר	משה הלל הירש	בש"ס בן ציון רבינוב' בלאסמיר' זצוקללה"ה מביטלא	משה יהודה שלינגר	מנחם מנדל בה"צ מוהרמ"י מויזניץ זצלה"ה
יצחק זילברשטיין	יעקב בה"צ מוה"א זצוקללה"ה	יהודה עדס	ישראל משה במוהר"ר אברהם יעקב	דוד כהן	חיים שאול טאוב בה"צ מוהר"ר מנאדו"ץ		

A page from the Mandel Graduate phone-book shows that Mr Tiomkin is part of their Shlucai Tzibbur program

Outside Eretz Yisroel the Sochnut (Jewish Agency) is working very hard and has set up the organization JPPI [The Jewish People Policy Institute] inside the Jewish Federation of New York in addition to "the Charedi leadership institute by the name of the Shapiro Family". – wherever the name leadership is mentioned it means Shmad and tearing away the Emunah in Hashem⁵.

All of these projects are accompanied by "Charedi researchers" who accompany the Shmad process both in Eretz Yisroel and worldwide. These so called researchers include Lee Kanner, Gilad Malach, Reuven Gal, Asaph Malachi, Shuki Friedman and many more. It is amazing to read the research papers. They know about every single Kehilla, group, Beis Hamedrash, and even small unheard of Kehillos. Everything down to the tiniest detail. What are the Minhagim (customs) and procedures in every place. Who is in charge etc. all with total precision. All of this is to ensure the Shmad process. Really very frightening!



A screenshot of 128 studies of the Charedi population both inside and outside Eretz Yisroel conducted by Government & Secular Reform organisations.

Today the Mandel Institute is not afraid to openly advertise in the press that people should come and register to take part in the Mandel Institute Leadership course, to become "Change Agents/moles. Therefore it is impossible to detail all of what they have done because there already hundreds and hundreds of Shmad procedures that have already started and they have already sent tens of thousands to Shmad and

5 | ED- In the UK the JPPI runs under another name The JPR (Jewish Policy Research Institute) run by a Mandel Graduate called Dr Jonathan Boyde. Its interesting to note that the JPR is run out of the ORT building in Camden London. This was the same building as the Chevras Mafietzei Haskolo of over 140 years ago (established by Baron Ginsburg)! interestingly the ORT building serves the British Board of Deputies & the CST

Apikorsus (heresy.)

The Final Solution: Charedi Integration – Shiluv Charedim

Let's come back and expand on what we mentioned earlier. The four main ways the research institutes decided they needed to mix the religious with non-religious they was by a) Secularizing education in Charedi schools b) causing Charedi to enlist in the Army, c) sending Charedim to academic studies d) integration of Charedim into Secular workplaces included in this is encouraging (persuading) Kollel Avreichim leave Kollel.

The First Goal to Integrate Charedim: Secularizing Education in Charedi Schools

The main project of the Mandel institute is to seize control of the education of the new generation. This started with the infamous Liba plan - A forced core curriculum. This started with the infamous Liba curriculum - a forced core curriculum. Here the State were very devious when then asked the principals just to sign that they agree to the Liba in exchange for funding without enacting any actual changes in the school. The principals thought that there is no problem to sign and just totally ignore the fact that they signed. The State planned together with the Mandel Institute to let the Charedim think that they had managed to fool the State.

But after a few years of receiving large sums of money, all of a sudden the Education Ministry sent along supervisors and caught all of the institutions 'red-handed' that they never kept what they signed. They then offered them three options : a) return all of the money from the past few years, b) go to jail, c) promise to be a "good boy" and enforce the Liba curriculum in the school. Through this the State succeeded in its plan and ever since the Liba – core curriculum took a stance in all State aided schools!!

As stated earlier many "Charedi" Ministers are alumni of The Mandel Institute and therefore one of the leading Charedi Ministers during the period when he was deputy minister of education in 5764 handed over all of the "Chadorim" – Talmudei Torah which until then were called 'free institutions' – which means that they were not subject to the General education law. Their name was now changed to 'registered institutions.' Until then the Government had absolutely no say in what went on in these chadorim which received partial subsidy from the Government. It was for this reason they received less money than other institutions. This was established in order that the Government could not legally interfere at all in the education of the children. This aforementioned Charedi Minister went and handed over these institutions into the hands of the Ministry of Education and from then on they have to listen to all of the Ministry's instructions.

If that was not enough he started the "Machoz Charedi" – the Charedi school district. This was headed by the Secular Meir Shimoni and was at first called the Public Charedi School System in order not to awaken protests over the forced takeover of the institutions. The primary task given to this "Machoz Charedi" was to suffocate the Charedi institutions with a massive network of hundreds of "supervisors" who came in large numbers to make sure that the schools were actually teaching all of the altered curriculum that the Education Ministry wanted to force the Charedim to teach. Most of the supervisors were 'Charedi' Mandel alumni and they fulfilled their task with complete faith. These graduates also wrote so called "Charedi" school

books in the The Mandel Institutes style.

After there was an uproar against the non religious forcing the Charedim to go against the Torah. Once again a senior Charedi Minister organized a special joint PR tour together with the heads of Machoz Charedi and the Chinuch Atzmai in order to calm people down.

Under the supervision of Machoz Charedi it is prohibited to learn about Akeidas Yitzchok in kindergartens because it could cause children to have "trauma." They can't learn about Brias Ha'olam – The Creation of the World because it is "abstract" and the children "won't understand." In some places the supervisors don't allow to teach Parshas Hashavus – The weekly Torah portion. The "Mandel Graduate" supervisors come time after time to make sure that the schools are listening to their instructions. One Mandel supervisor dressed modestly with a Tichel on her head roughly tore pictures of Rabbonim and pictures of Brias Ha'olam off the wall and after scrunching them up brought them to the head of the kindergarten and said "This hang up in your house...".



Ofsted is based in the UK, here is the rule for independent schools

Independent schools may teach creationism as part of a belief system but it should not be presented as having a similar or superior evidence base to scientific theories.

ED- In the UK its exactly the same, you may not teach God as a scientific fact, rather only as an article of faith⁶! That means you may not teach creationism! The chovos Halevovos says in Shar Habechina that creationism is the biggest clearest proof that Hashem exists. Many things that the Government introduce is only known to the principle its not given over in writing. For instance in one Frum Charedi school the principal announced that going forward they would only be allowed to use books that were printed in the last four years. Many of the new books contain liberal pluralistic anti-Torah or even anti-parent agenda.

Teachers Training Programs

They [Mandel Institute] also set up "Machon Achiya" – The Achiya institute for teacher enrichment programs in order to "educate" the teachers how to teach. At these teacher training programs they also brought in their 'bad hashkofos' in the 'innocent' way of "Mandel Institute." One of the leading Poskim at the time was taken in by their talk and unintentionally gave them a letter of approbation. His son z"tzal when he realized the terrible dangers entailed in this Machon Achiya he publicized an edict that it is totally forbidden to go anywhere near this Machon Achiya.

ED -This is exactly parallel to the constant teachers training programs offered by the Government to schools in England that do not measure up to the standards required by 'Ofsted'. The Government offer additional teachers training full of liberal or questionable agenda. For instance...At one such course teachers were encouraged to ensure that every single activity was available/accessible to children at all times. So the children are allowed anything they want at any time they feel like, this is the opposite to Chinuch. A expert in education for 15 years told the editor that a girl who takes teachers training seriously will damage children.

In the teacher enrichment program for Beis Yaakov teachers in Eretz Yisroel [with which they receive higher wages per hour after going through these so called “enrichment” programs] – one of the lecturers spoke about the world being “millions of years old.” Unfortunately all of the Charedi teachers present kept quiet. Only one of them stood up and said “I didn’t come here to hear that nonsense.” She then walked out in protest. But ... she came back the next session (because that way she will receive the higher wage). The other teachers scolded her for “embarrassing someone in public.” This story was told over by Rebbetzin Rottenberg OBM (the niece of the Chazon Ish) and she ended up by saying “the Gedolim [great Rabbinic leaders] who set up Chinuch Atzmai did not mean this!!!”

The Mandel graduates are not satisfied just with this. They opened in all of the Charedi cities “Mercaz Pisgah” where all teachers need to learn “hishtalmut” (additional teachers training) to influence them negatively with antireligious psychology lessons, turning the teachers into “agents for change” to change the outlook of the children. Most of the time the well-intentioned teachers do not realize the changes going on within themselves, they sell all their liberal agenda as teacher training strategies.

P. Cohen, the Charedi overseer of the Mechoz Hacharedi said, “We opened hishtalmuyot for the teachers and they will bring our style of education to the schools. We researched what has been withholding us from reaching the hearts of the Charedi teachers and principals. “Preparing the hearts” is a basic foundation of our work, and through this we found out that teachers will be leading “agents for change”.

They planed “innocent” meetings between Charedi and irreligious teachers and principals in order to bridge Charedim & Secular. At those meetings they discussed using different methods in our school systems... The goal is to bring Secular ideas into the Charedi systems. Some examples of this is the programs, “gesher hamechanchim” run by the Mandel Graduate organizations, “Chavruta” and “Ayelet Hashachar⁷”, all of these programs are supported by the Jewish Federation of New York (which is Secular) and are run in conjunction with the municipality of Yerushalayim. Each meeting between Charedi and Secular teachers is run by two leaders – one Charedi and one irreligious...

“Chavruta” program run by “Ayelet Hashachar” institute holds meetings between Charedi and irreligious people. The Mandel Graduate manager of the organization

7 | <https://ayelethashachar.org> On the Ayelet Hashachar website it says openly their goal is to connect Charedi and Secular leaders in dialogue and that the project is financed by the Israeli Government in conjunction with the Federation NY (Secular /Reform)

יוסף שלו' אלישיב
ירושלים

בס"ד, כ"ו סיון תשס"ד

ברכתי נתונה למלמדים ולהורי התלמידים בת"ת חכמת שלמה, לרגל מסיבת חומש של כיתות המכינה.

יהי רצון שיוזכו לראות ברכה בעמלם לחנכם בדרך ד' כנהוג בבתי התשב"ר מקדמת דנא.

והנה כעת קול ענות נשמע לשנות בדרך המסורה לנו, ולשנות מעמדם של הת"ת ולהפכם ל'מוסדות מוכרים', דבר שעלול ח"ו להביא למעורבותם של גורמי החינוך החילוניים בבתי התשב"ר, ועוד יש בשולי המחנה המבקשים לשלוח מלמדים להשתלמויות בחסות משרד החינוך, ומחובתנו לעת כזאת, להודיע, כי כל המשנה ידו על התחתונה וחלילה לשנות בכי הוא זה מהדרך בה נהגו הת"ת עד כעת.

ובזכות זה יזכו המנהלים והמלמדים וההורים שיחי' לרוות רוב נחת בעמלם.

בברכת התורה
יוסף שלו' אלישיב

explained, "When we detect someone who wants to lead the irreligious to become religious, we immediately take them out of the program. Our exclusive goal is to encourage a relationship between the religious and the irreligious (Charedi intergration)". One pitiful Charedi tells of her chavruta – "my friend is a leftist newspaper reporter. By now, not only do I know her, all of my friends, and even my family including my children know her. When I traveled abroad, I left my baby with her..."

Other unforgettable Charedi Integration projects include "Tzav Piyus" bonding Charedi and irreligious, and "Amanat Kinneret" where Charedim led by Moteleh Karelitz, where Reform, Secular and religious participants sat together at the side of lake Kinneret all done in the hope of bonding all the different groups into one mixture.

There was another project run by Chaim Walder, where meetings were held between Charedi and irreligious in the cities Bnei Brak, Haifa, and Yerushalayim. Baruch Hashem, there were people who were bothered by these meetings and they made a lot of noise about it. The Rabbonim fought against these meetings, which were stopped, and Chaim Walder was removed from his writing position for Yated Ne'eman newspaper. This proved that not keeping quiet caused newspapers, who are unfortunately also very involved in the changes being made in the Charedi society, to get rid of Chaim Walder.

The "Gesher Lamanhigut Institute" was founded over 50 years ago in 1970 by Dr. Dani Tropper and Chaim Bilt. This organisation was strengthened with the coming of The Mandel Institute, whose goal is to bring together the religious and Secular. Gesher Lemanhighut on their own started several institutes and projects to ruin pure Jewish outlook. They sent messengers to visit Jewish communities abroad, bringing tens of irreligious men and women to Modiin Illit, led by the mayor, Yaacov Gutterman together with Eliyohu Pallai and Charedi Ministers.

Mandel Institute Text Books

The text books are also written by Mandel graduates from the Machoz Charedi and therefore even the so called "good things" that they teach about is warped. For example before Yomim Tovim [the Jewish festivals] – At Rosh HaShono time they teach about how honey is manufactured and the bees. This is in order to inculcate in the pure hearts of the innocent children that the whole of Rosh HaShono is just about a tradition of dipping apple in honey.. in this way they dilute religion with cunning.

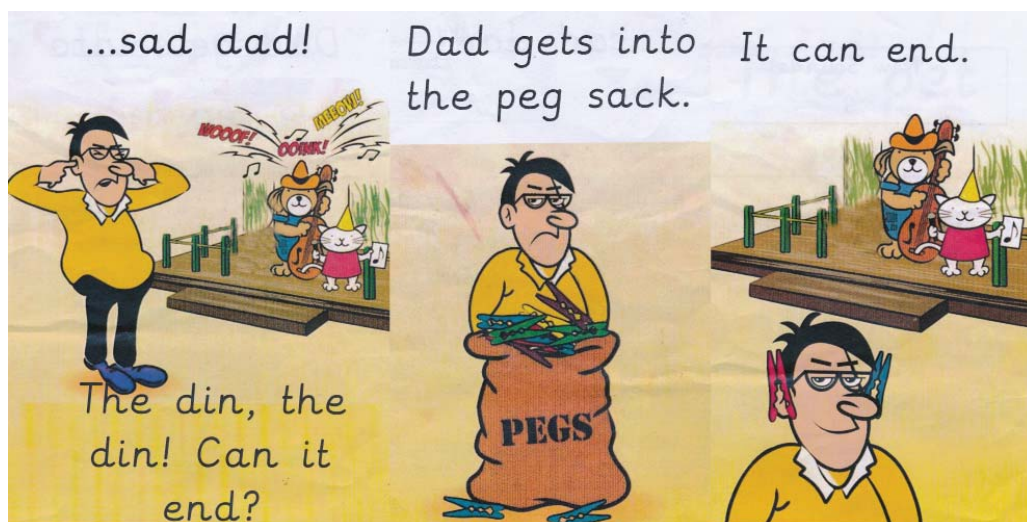
Before Pesach they teach about the difference between round and square because there are round and square Matzos. Before Succos they teach about the agriculture of the trees from which we take the 4 species and the schach etc. Aveilus Yerushlayim becomes an opportunity to teach exercise! All of this is with bad intentions but is covered up with innocence in order that parents and big Rabbonim should not notice how it permeates into their children. They don't mention anything against Torah, they say nothing explicit against the Emunah [belief] they just don't mention things they are supposed to mention, or they sidetrack the child with things that are Secular or not important... this way no one notices the terrible destruction and in this way they cool off the Kedusha in to the hearts of the children without parents noticing anything R"L..

Asides from the above in the Charedi textbooks they ask 'innocent' questions. For example in math the question could be Danny went with Ronit on a trip and they ate a certain amount of sweets; IDF soldiers captured 33 captives and amongst them was... (normalizing Israeli Army); 23 buses travelled on Thursday, 13 on Friday and 22 [R"L] on Shabbos etc. All sorts of ideas of going against the Torah but there is no reason to protest because it is only an innocent question in a math textbook. *Ed - In the UK the children text books deliberately include other religions and pluralistic ideas too.*



Picture hanging up in Chassidisher Cheder in London

For the goal of "being tolerant to those who are different (pluralism)", which is a very important foundation in the Mandel Institute's work. This really means – if someone is different from you, especially, someone who is mechalel Shabbos chas veshalom and completely Secular, you need to respect him! Therefore, they insert this concept in as many ways as possible into the learning material.



The 'Sad Dad' series of books for primary school children (used in Hemishe Government regulated schools). Dad is portrayed as a grumpy fat and stupid person

**מדינת ישראל
משרד החינוך**
המחוז החרדי – פיקוח גני ילדים

According to the Israeli Ministry Of Education: Aveilus Yerushlayim should become an opportunity to teach exercise!

4

נכנסים לירושלים

פעילות בעזרת גומי קפיצה

הגננת מחזיקה קצה אחד של הגומי וילד נוסף בקצה שני. מרימים את הגומי למעלה וילדי הגן עוברים תחתיו בלי לגעת בגומי. הפעילות מתבצעת בשלבים, כך שבכל שלב מורידים את גובה הגומי.

מטרות: גיבוש חברתי והתמצאות במרחב,



5

תיקון חצות "שם ישבנו..."

הילדים יושבים על הרצפה ישיבה מזרחית (רגליים שלובות) ומשלבים ידיים, מכופפים את הגוף כלפי מטה, סופרים עד 10 ומתרוממים. הילדים חוזרים על הפעילות מספר פעמים

מטרות: חיזוק שרירי הגב והצוואר, וויסות ותחושה עמוקה



Career Orientation

Aside from all the above mentioned, they put a very heavy emphasis on exaggerated amounts of Secular studies. This is the absolute opposite of the original intentions in opening educational institutions for the girls. They no longer want the old fashioned "Jewish mothers" of the Tze'ena Ure'ena. Today, they are deliberately trying to sculpt "career women". Two leading Ministers from the Shas party brought the "Shtark program" into the high schools – learning math on an academic level. Eliyohu Palei, the founder of "Mishpacha" brought "Adva program" to the high schools, teaching computer programming and engineering on an academic level. "The Marker" magazine tells of bringing high-tech courses into the high schools with the "Charedim to high-tech" program, and concludes proudly that the girls who will learn high-tech will also be the "agents for change" in the Charedi community.



House of Commons
Education Committee

Careers Education, Information, Advice and Guidance

Fourth Report of Session 2022–23

Report, together with formal minutes relating
to the report

Ordered by the House of Commons
to be printed 19 June 2023

starting careers education in some form in primary schools. Submissions highlighted evidence showing that children form ideas about future careers at a young age, and stated that careers education can play a key role in challenging gender stereotypes and raising children's aspirations, particularly for disadvantaged pupils.¹²⁵ Nick Chambers, CEO of Education and Employers, highlighted a study of 20,000 children in 19 countries which showed that "the career choices that children at seven were aspiring to were very similar to 17-year-olds and had nothing in common with the labour market", with gender stereotyping being present across all countries.¹²⁶ Alice Barnard, Chief Executive of Edge Foundation, told us:

By the age of 10, girls have already decided they will not be a doctor or an astronaut or a fireman; they will be a nurse or a caregiver or a teacher, so we know that it starts early on. If we want to start to take down some of those barriers we need to be working in primary school [...] It is all about seeing the art of the possible.¹²⁷

importance of ensuring that any careers education provided is tailored to the interests and abilities of each

Inappropriate Topics in Lessons

In several high schools such as in the Seminar Hayashan on Minchat Yitchak Street, Lieberman's Seminar Hachadash, and Seminar Wolf in Bnei Brak, they were learning inappropriate topics, with written tests on these topics. Some Bais Yaacov schools have teachers who are mechalelei Shabbos, teaching completely irreligious topics.

Ed - In the UK a lot of the Secular inappropriate topics come in the guise of a topic called safeguarding. The safeguarding manual contains highly inappropriate topics even for married adults. Many teachers are exposed to highly inappropriate topics when doing gov courses online. This is something that was brought up by TAG Gateshead (Technology Awareness Group) and by various therapists dealing with students that were damaged by Government courses⁸.

The Mandel graduates do not rest. They arranged trips to Army bases for boys and girls. They take them to irreligious counsellors who show them how they shoot in a war, and other fighting techniques. They invite Yeshiva Bochurim to 'Shabbatons' in Army bases. They have brought academic learning to the Bais Yaacov schools, bringing them to a level that the Government approved the schools as "academic institutions" for all purposes. They teach "Ezrachut" (Citizenship) – understanding the Government and country laws. One teacher of Ezrachut was so attached to the topic that she brought her students to the Knesset so they could see first-hand what they

8 | see footnote 15

were learning about...

The Biggest Change Agents

We almost forgot the most dangerous agents for change – the children themselves! The children who were forced into the Charedi institutions by the Ministry of Education. The educational institutions today know that if they do not comply to the demands of the Ministry of Education to accept a child from a family of a different outlook, they will lose-out on all the Government financial support. This way, more agents for change are brought into the classes. Children from families with lower-level standards in Judaism, who don't know themselves that they are here for a purpose – to infect their classmates with new ideas. *Ed - The English saying 'one rotten apple rots the rest' is an apt saying to use. The damage done in schools by children who watch television and use internet is well known.*

The Takeover of the Charedi Institutions

We discussed until now the Mechoz Hacharedi this is all nothing compared to the "Mamlachti Charedi" – if Charedi institutions who accept money from the Government are being controlled by the Government, in the mamlachti Charedi schools, the Government is itself the institution. The principal is just a figurehead with no potential to make decisions about anything. The Government is making all the decisions with the help of the Mandel graduates, who are dedicated to the Secular Government. Since the school is an extension of the Government, the Government pays for 100% of everything from Government funds, and the principals who sold their schools receive large amounts of money for themselves each month.

Ed – in the UK the Government tries their best to pressure private schools who are treated just like the Mecoz Hacharedi with gruelling and degrading inspections from Ofsted Inspections, to make themselves into State schools. The inspectors sole purpose is to make the schools life difficult bullying them year after year to teach inappropriate topics and to teach using their methods.

In the event they do not agree Ofsted fails them on health and safety. The Government charges the school for every inspection. In the event the school fails they are subject to additional inspections costing more money and aggravation. The inspectors make it a point to inspect at highly inconvenient times just before Yom-Tov to make life as difficult as possible. The editor has five family members in various registered schools in the UK.

With money as their force, the Mandel graduates managed to destroy Judaism. They have convinced the large institutions of Belz, Boyan, Karlin, Klauzenberg, and many more to become Mamlachti Charedi. The outcome of these changes means that a few years from now, the streets of the Charedi neighbourhoods will be filled with tens of thousands of soldiers, heads filled with antireligious ideas, with peyos. The question is...who will manage to stay a religious Jew at that point? It will be an almost impossible challenge...

We can understand now what the Brisker Rov said- that the end of the Medina will be Shmad- and those that will want to guard their children will need to stand with guns at their front doors. The Satmar Rav also said that he is afraid that a time will come when a "Ehrlicher Yid" (a Yid with Yiras Shamayim) won't be able to live in Eretz Yisroel. And indeed, due to the Mandel graduates the time is approaching in huge leaps.

Different People - Different Standards

In order to understand the problems of the "Mamlachti Charedi", we will tell over what one of the girls that learns in an out-of-town Beis Yaakov related.

Concerning out-of-town schools on the outskirts of the large Charedi towns the Mandel graduates feel more secure than in Bnei Brak, Yerushalaim or Beit Shemesh and reveal their intent in greater quantity and move faster to implement their policies. A girl related to her relatives how she is being tested in the place she lives. All the girls there are in such a terrible situation that it is impossible to put it down on paper, R'l (she once even heard all her friends mocking the Torah commandment of going to the Mikveh R'l).

Ed - in the UK⁹ we see that Ofsted works differently with different factions too. One activist reported Ofsted discussing that the more modern schools he was working with were inadequate due to the fact that they wear head coverings , or that they do not allow a larger variety of foods including non-Kosher also they tried to get the schools to change learning Gemoro in the morning to the afternoon! This activist pointed out that all the discussions were done verbally so as to avoid confrontation with the Jewish community.

Ofsted also play off one community against another. A Chassidische London Mosad approached the editor and asked him if it was true that in Gateshead they teach about different religions, the Government was bullying them to teach about other religions 'just like in Gateshead'! When he inquired from the Gateshead schools they told him Ofsted asked him if they teach about other religions, to which they replied in affirmative. What they meant was that they teach that other religions are wrong. The Ofsted inspector of course noted what he was told without investigating it and published what he was told in his report on the internet. This public Ofsted report was used to bully the Chassidisher Schools in London.

Charedi Style Yeshiva High Schools That Lead on to Academia or Army Service (Shatnez Institutions)

Besides for the Mamlachti Charedi, already in 5766 Mandel graduates set up schools also known as "Shatnez Institutions" where Limudei Kodesh and Secular subjects are studied, they direct all their Talmidim to go to their Army or academia. An example is the Chassidic Medrasha in Beitar of a one Menachem Bombach, an alumni from Mandel, and the institution Derech Chaim of Dovid Bloch and Carmi Gross. And the high school Yeshiva "Chedvas Ha'Torah" whose Rosh Yeshiva is Yehoshua Pfefer, who believes in "Furthering the Halacha"- that the Halacha is changeable according to the spirit of the time R'l.

In the year 5766, when these institutions first opened there were 562 students that learnt there. In year 5767 it was publicized that there are already 1,972 students, R'l. Using deception, they hiding the problematic nature of their institution. The students - could be highly secularized, but woe betide a student who goes out in the street without his hat and jacket.

Besides for taking control of the institutions themselves, they marked at the beginning

⁹ | The original message sent to the Gateshead Vaad Rabbonim by the editor 26/12/2024: He brought up... they wanted to change dress code, so no peyos or tzitzis no learning Torah in the morning only in the afternoon! They wanted a variety of food served not only Kosher! They are gradually chipping away at whatever they can and they have all the time in the world. Our mosdos standards are being damage in the meantime.

of their journey, that they had to conquer a few more areas related to education.

- A) Influence on ministry offices, especially the Ministry of Education and the Mechoz HaCharedi (district of the orthodox)
- B) Building up/ control of "teens at risk" organizations and weak (pupils) Bochurim (youngsters), taking over existing educational centers and establishing a network of social workers in the Charedi city councils
- C) Influence on the Charedi business world
- D) Influence on the households of the big Rabbonim. And indeed, some Mandel graduates planted themselves in the homes of "Gedolim", in order to ensure the journey of the Charedi takeover process.

'Kids at Risk' Organisations

In the second clause of the aforementioned, is taking control of weak Bochurim. The Mandel graduates set up 'advisory centres' and help for the weak boys. In all the Charedi towns, in the welfare department lurk Charedi social advisors from the Mandel institute to entrap Bochurim, and their parents rely on them because they are "Charedi". Inside regular institutions, the Mandel graduates opened up "special needs classes" in which the State is investing many millions. From these places they encourage enlistment into the Army and problematic ideas. The Government gives money to the Yeshivos who refer to them children at risk or special needs.

The Mandel graduate advisors are expert on attaching labels on the child, as learning disabled, who needs special therapy. They label children with false psychological problems and thus they break the spirit of the child that he is a nobody a broken vessel, irreparable until he commits to do anything and everything the 'experts' say. The main thing is that they should 'save him'. The experts of the Mandel institute use all kinds of terms "pre-drop-out", "at risk- drop out", "inability to integrate". Many times the worried parents are ready for anything the expert will say to save their child, and they don't realize that the greatest danger comes from the expert himself.¹⁰

One of the institutes of the Mandel graduates that work on entrapping Bachurim to the Army is "Noar Bsikoi (teens that have a chance), that is under the direction of Gabbai Cohen" he is the same Gabbai Cohen that closed the Torah institutions during the Covid era and he himself was the cause of the downfall of thousands of boys and girls (as we will see later on).

The Mandel graduates gathered all the organizations that are involved with weak boys and managed to take control of many of them and to get their men inside. Their goal is to transfer as many Bachurim that they can to the "Shatnez Institutions" and from there to their Army. To find the boys that are broken, they also established organizations that advise divorced women, organizations for widowers, organizations

¹⁰ | The UK Government provides money for schools with children with special needs. The more children with special needs reported the greater the Government grant. Teachers are encouraged by the school to report children with issues. Many times the fact that children are removed from class or treated differently causes them to become ruined spiritually. Also some Frum therapists tell parents that they must allow their child complete freedom to do what he likes. In more extreme cases they can even tell the child that his parents are bad people. Its worth mentioning that Dr Brock Chisholm (mentioned later) wrote a letter to the United Nations in 1946 entitled 'The Psychiatry of Enduring Peace and Social Progress' in this letter he blames Religion for being the cause of the Second World War. He says the job of psychiatrists and therapists is to eradicate the concept of right and wrong! This Dr was later on made the head of the World Health Organization.

for Baalei Teshuvah all for the goal of catching the Bachurim of weaker families and sending them to the Army.

Misleading Vulnerable People

They even work through the Tzedokoh organizations in order to find the weaker boys that are more easy to persuade to go to the Army. For instance... They approach a Tzedokoh institution with a donation. They tell the institution they will give more if they are given more details of the families involved. The institution gives them details. When a child from that family attends a meeting with the Army enlistment office to get a deferment letter, the child is subject to different treatment.

Organization "Maaneh" started by Don Tiomkin" is a Mandel Institute derived organization for "advice for Baalei Teshuvah. They advise them to send their sons to "Shatnez Institutions", by trying to convince them that 'it's difficult to get into the Charedi community and the child can c"v feel rejected'. In the year 2018, the organization Maaneh organized a big conference for the Teshuvah movement hosted by the Mandel Institute "Tzarich Iyun¹¹ and Keren Tikvah, both of which are directed by Yehoshua Pfeffer" an alumnus of the Mandel Institute. One of the activists of the conference was Michal Nechteiler", a Mandel Graduate and the director of the "Shatnez Institutions" network, Netzach, of Bombach.

Another of Don Tiomkin's jobs is to conduct workshops for parents on how to behave with teenage boys. He wrote a book, Boser Hamalochim, that covers up all the things he does. Let's not forget he is a professionally trained Change Agent in "Shlochai Tzibbur" to learn how to bring change in the education system.

The Meoz Institute for Leadership opened a special department to build the directors of institutions for the next generation. This is what they wrote in their guidelines, ¹²"Building a multisectoral leadership network (multisectoral means in all communities) that leads to powerful and sustainable social, economic and State changes".

Meoz institute for leadership opened three programs.

1. The Ankar Program together with the Ministry of Health.
2. The Mekom Program together with the Ministry of Interior.
Both of these programs are for creating leaders with The Mandel Institute training.
3. The third program is Adavot (ripples) who's whole purpose is to destroy the Charedi education.

In regard to the program "Adavot" Maoz wrote as follows: In order to lead a revolutionary education system, there is a need for diverse, educational leaders, who work together in all the areas of the educational system. To achieve this, program Adavot was founded, which works together with the Ministry of Education and the "Meoz institute for leadership" in order to form a network of leaders that are causing significant changes and working together to address the challenges of the educational system in Israel.

11 | The Tzarich Iyun website is blocked by the Netfree internet filtering company because of the problematic Hashkafic content on this website. This was done in accordance with the advice of the Gedolim in Eretz Yisroel.

12 | <https://www.maoz-il.org>



קול קורא



.....
להגשת מועמדות
לתכנית עתודת מנהיגות לדרג הבכיר במערכת החינוך

רקע

מערכת חינוך איכותית היא אבן יסוד מרכזית בחוסנה החברתי-כלכלי של מדינת ישראל. מערכת החינוך בישראל מתמודדת עם אתגרים אסטרטגיים מורכבים: שינויים חברתיים ודמוגרפיים, אתגרי המאה 21, שחיקה באמון הציבור והצורך בגמישות למול אתגרים אלו. אנו מאמינים שבכדי להוביל מערכת חינוך פורצת דרך יש צורך במנהיגים חינוכיים, איכותיים ומגוונים הפועלים במשותף בכלל הזירות **במערכת החינוך**: משרד החינוך, רשות חינוך, שלטון מקומי, מגזר שלישי, חברות ממשלתיות, מוסדות אקדמיים, פילנתרופיה וקרנות, מובילי דעה ו"משפיעי חינוך".

As part of program "Adavot", seven weeks of lectures were held, two weeks of these lectures were given in America. The program included lectures and tours throughout the country and outside of it, meeting with inspiring characters, meeting with senior Israeli leaders, creating knowledge and new ways of thinking with an extensive look into the future.

The Meoz institute for leadership even advertised that they have programs for leadership in all of the Frum communities abroad who are working together with them in order to also create change in Chutz L'Aretz. The question is - with whom did the trainees meet in America and what were they trying to do in the USA?

Taking Over Existing Organizations

We mentioned before... one of The Mandel Institutes plans is to take over existing educational centers. One classic example of this is their takeover of the movement "Pirchei HadeGel" of Degel haTorah. Since its founding, this organization gave tests on Halacha, held events with Rabbonim, everything in accordance with the reason for what it was founded. But today, the Mandel graduates have taken over the organization. They added into the rules of the organization the following frightening words:

The organization is based on the ideology which identifies with the principles of the State of Israel as a Jewish, Zionist, and democratic country as stated in the Declaration of Independence, and as declared in the founding laws of the country, according to the outlook of the great leaders of our people... The organization educates to actualization of personal breakthroughs based on goals which agree with Jewish, Zionist, national, and innovative outlooks... seeing serving in Tzahal (Army) or other similar services – according to the Torah and Rabbonim – an obligation... The organization teaches to maximize self-realization according to the goals, which coincide with the outlooks of a democratic world according to the Megilat Haatzmaut in the spirit of Yisrael Saba. This is a quote of the actual language they use.

It is important to analyze the things they write to understand what The Mandel Institute is all about – even when they write clearly their problematic outlook, they

[illegible]

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חיים רוזנטל, חבר ועד

| 32 |

In 2017, they published a pocket diary called "Keshar Eitan" (a strong bond) for Pirchei HadeGel, and distributed it to the students of the girls' in the Chinuch Atzmai schools. The diary was filled with Torah and Zionist, "mutual acceptance" "responsibility for unity and connection for all parts of the nation". In order for this to be palatable, they wrote at the beginning of the pamphlet a "warning": "In this generation filled with revolutions, we must be careful of even the slightest influence of outlooks which are strange to Judaism." The reason they did this was so that after this "warning", readers would feel comfortable and trusting about what they wrote.

An additional example of a youth movement which the Mandel Graduates took control of is "Tnuat Batya" youth group for Bais Yakov students. In this organization, the girls get together on Shabbos for Shabbos parties and more. Since the Mandel graduates got involved, it has changed face – the head of the youth movement council, Naftali Deri, discussed a joint trip that would include all of the Zionist youth groups in a trip to Poland. So the trip would include Hashomer Hatzair, Hanoar Haoved, Bnei Akiva of the Mizrachi movement, Ezra of the modern orthodox and Tnuat Batya! He said that the connection between the groups didn't stop at the trip to Poland. The Batya movement is a regular participant in conventions with all the groups mentioned above. its just the same as the teachers' gatherings we mentioned before.

מערב

"אחותי החרדית, אל תפקירי אותי"

למה חרדים לא מתגייסים? מה עם צניעות? שידוכים? ואיפה התורה? במסגרת שבוע הידברות: בנות עקיבא פגשו את התנועה החרדית 'בנות בתיה', ודיברו על כל הנושאים הבערים. הכניסה לבנים אסורה

ייעל נגיד מזרחי | 8/7/2013 12:17

תגיות: בני עקיבא, בנות בתיה, תנועות מער, מאהל הידברות



"מאהל מתחברים ללבבות" הוא אוהל הידברות שהוקם בירושלים, ביוזמת תנועת בני עקיבא, ובהשתתפות אנשי ציבור, עיתונאים, ובני נוער מכל גווי החברה הישראלית. זו שנה שנייה ברציפות בה מתקיים הפסטיבל במסגרתו

It is not surprising, therefore, that during the Covid crisis the Batya movement did the following in order to "cheer people up": They took the girls out and put them on a theater train to make a parade and finally to dance in the streets of the town! This action was repeated in several cities in Eretz Yisroel (see picture).

The Charedi councils organizes Kumzitzs for boys, with all sorts of questionable characters who instil erroneous Chinuch, masked by "innocent" ideas. On the 27th of Av 5777 (Yom Yerushalayim) the council of Elad held a huge Kumzitz for Yeshiva Bochurim, and the singer called out "chag sameach"!

The change agents have not forgotten the children, even after a long day at school, for this they made a neighborhood Matnas (cultural



center). The council has a Charedi Culture Department, and they organize all sorts of after-school programs, like sport, self-defense, English language, and so on. When some parents complained that the council brought female counselors and Secular songs, the Mandel Graduate supervisors replied: Yes, you are absolutely right, it is indeed absurd but it cannot be cancelled because of "bein adam le'chaveiro"!

Just like the schools teach about honey before Rosh Hashana, in order to cool off Yiddishkiet as we mentioned before, so too the Cultural Centers make Chanuka parties with a great declaration "Byamim haheim bazman hazeh" – how they used to make light then and how today we use electricity, today's washing machine is better than the old-time scrubbing board that the old ladies used back then. All this is done to cool off the feeling for Chanuka.

The Second Goal of the Charedi Integration Program: the Army Draft.

The whole Army draft integration decree began with Chok Tal (Tal's law) and the formation of "Nachal Chareidi" (The Charedi Draft was demanded by the Supreme Court, see footnote¹³) which was the first opening to the draft Shmad crusade, based on the Mandel graduates suggesting, that there are corrupt boys sitting around in the street, most likely liable for Koreis, for who we "have no need", and "should be gotten rid of", so they "won't ruin" the city of Bnei Brak. Therefore, it is better, and even a Mitzva to send them to the Army so they shouldn't ruin the "good boys" of the town.

When the Gaon Rav Shmuel Wosner heard of this, he said that it is a "Maaseh Amalek" (a deed of Amalek), who latched on to the weak amongst the Jewish nation.

What began as a 'righteous excuse', today has become a virtual nightmare, R'l. Shockingly a few years after this was done, a leading Charedi politician revealed the secret, and boasted to the Secular that he was among those who started the "Nachal Chareidi"



A group of charedi soldiers

and the "Shachar Track" of their Army, and that his goal and the goal of his Knesset friends is to create "a new type of Charedi" through the Army draft.

Today, the religious members of the parliament demand strongly the draft law, despite the fact that only a few years ago they made a charade of rending their garments (Kriyah) in the "Parliament of Sacrilege" when a much less dangerous law

13 | The State itself also explicitly stated this, in its answer to the High Court on the conscription law: "The court came to understand what they called... the threefold thread of Ultra-Orthodox society that would not soon be severed (the things that sustain Ultra-Orthodox society): Religious education, failure to enlist in the IDF, low participation rates in the labor market... of course, they understood the three things are interconnected and strengthen each other..."

In the next section: "The understanding of the urgent need for change led to many different actions (on the part of the Government) to integrate the Ultra-Orthodox, mainly in three different areas of life: education, employment, and military service."..

announced.

Today they openly demand the draft law and that those who don't serve in the Army will suffer, both the particular boy in question and also the relevant institutions will be persecuted by the law.

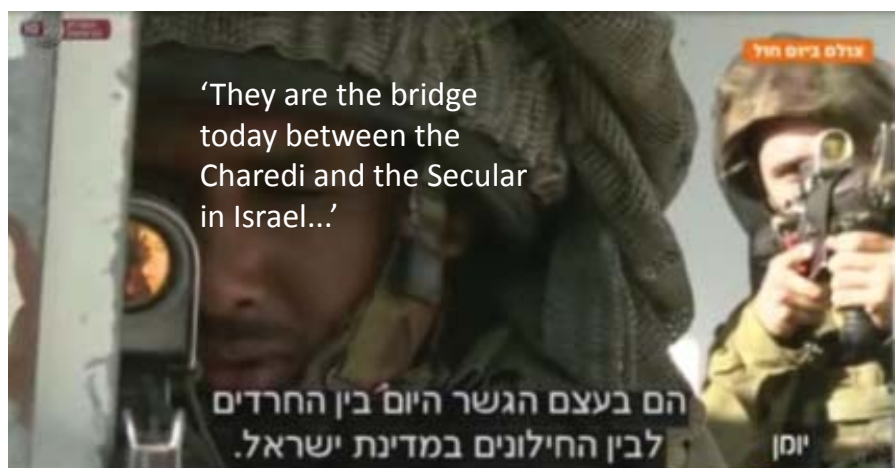
All this was before anyone knew what constitutes the law for which they were so eager to sacrifice their souls. So, they began with a few boys who they decided were liable for Koreis. Today they wish to turn everyone into Chiyuvei Koireis by the terrible Shmad of the

Army draft. The Mandel graduates have even built up an entire team of recruiters who are occupied the entire day with tempting boys to fall into the trap of the Army. They promise the boys imaginary rewards. They tell them they will have Torah classes in the Army, as well as a monthly salary. Many innocent boys have fallen into their trap.

Besides for enticing individuals, they work on enticing entire communities, they are the Mandel graduates who set up in the Army base for Chareidim and coined it with the name 'Chashmonaim' R'l and whose real name should be Misyavnim. All of this is done to encourage

enlistment from innocent people. It was the Mandel Graduates who went and enticed Belz and Karlin and other communities to send their Avreichim to the above mentioned bases and unfortunately many people have fallen there, to the lowest levels.

It turns out it is The Mandel graduates who are the ones at the forefront of breaching the fence! They are the main danger! Not the Bagatz and not the Chilonim? They know how to change the people from within. They are also the ones advising the Chilonim the tactics of how to conquer the whole Charedi community. They're the ones imploring the Secular the whole time that more patience is needed, and that it is forbidden to go all at once, or that it's forbidden to start first with the ones learning Torah. They tell the Secular... If you will listen to us, you'll conquer the whole community. They are running to the heads of the Army- begging them not to go out in a war like manner. Put the work in our hands and we will change the whole Frum community, they say!



Eliyohu Palai, owner of The Mishpacha magazine, sat with the heads of the Army and built a cunning plan to draft older people, even for a short period stipulating that they should pay them a high salary, since in this way the taboo of the Army, gets cooled off and in this way Frum people will get used to seeing Frum people in Army clothing in the Frum streets. What will come about is that after a period of time the parents won't even object to sending their sons to the Army. He is also begging the heads of the Army not to go in the form of war, because this damages the whole Charedi integration campaign. Paley is the same person who works together with the Chareidi researcher, Mrs. Dr. Lee Kehener, who asked of the State not to allow Frum neighborhoods, but to send the Frum - to live among the Chilonim. Indeed, sadly, the Mandel graduates together with the Frum Ministers are the ones leading the way to Charedi Integration.

If this isn't enough for Mr Paley. He also revealed that he wants to infiltrate the communities of the Eidah Hachareidis that were always set apart, through dangerous trickery of setting up voluntary organizations, Chessed organizations and security organizations. He described to the Chilonim that he has already the approval of people within the Eidah Hachareidis communities that will collaborate with these organizations!

They are also thinking up all ways how to 'cool off the boiling bath exactly like Amalek' to normalize abnormal behaviors. For instance, in various Yeshivos, commissioned Army officers will make surprise visits and they are welcomed with great honor, R'l. They arrange that two 'Charedim' dressed in Army uniform will suddenly appear and sit 'innocently' to learn a Sugya in Yeshiva in order to normalize such behavior.



In the Bein Hazamanim period also. They set up vacation sites where the older people are barred from entering. They only allow in Bachurim and they give them all types of games there. In between things they try to entice them to go to the Army. For instance, "Hamivtzar" in Tzfas and more places like these.



A banner advert on the Kikar HaShabbat website Advertising the Netzach Yehuda (Charedi Brigade)

They are unable to rest even during the holiday periods! If only we would have the same fiery feelings for the side of Kedushah like them.

Drafting Girls into the Army

When the breach of drafting Yeshiva Bachurim had accumulated enough, they felt safe enough to add another step (level), drafting girls!! And who were those that gave them an opening for drafting girls? Frum ministers! It all started when a leading Frum Minister declared publicly 'take the liars and swindlers to the Army. Those that request an exemption because they are Frum but are not truly Frum. We are not interested to defend them, take them to the Army. Sadly this gave a green light to the Government to embark on a terrible journey of Shmad for the Bnos Yisrael.

In the year 5775 one Mandel graduate called Asher Melamed succeeded in recruiting 12 Frum policewoman to work as interrogators in the police force. The Mandel graduates declared then that this way is one of the first stepping stones in drafting the Frum girls into the Army. The Mandel graduates set up a project for interviewing Frum men and women in the police force. They also set up an integration project for the Frum in the service of the State in more ways. Unfortunately there's already a Frum woman judge in the court and there are already Frum women pilots that fly planes. In order to publicize the matter Netanyahu especially flew in a lady pilot's plane and took a picture with the girl. He said that he hoped that she would serve as an example for more girls.



The situation deteriorated within only a few years until the Bagatz felt safe enough to issue a ruling that the Army doesn't contradict religious values and it is possible to force all the Frum girls to be drafted to their Army. But like all pathways of the Shmad it wasn't left to be hefker. There's always someone in charge from the Shlichei Tzibbur from the Mandel Institute. The one responsible for this was Esther Solomon from Beit Shemesh who established the "Haddassim project" a terrible project to Shmad Bnos Yisrael. Her Deputy in charge is a lawyer called Moshe Morgenstern who was Frum but went off the derech. At the beginning no one gave him any credibility, this was until he erroneously received rabbinical

An advert for the Hadasim project

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approval and was appointed to be a representative of Degel in the city of Bnei Brak. Both of these people started the poisonous program "Haddasim". Their job at the Mandel Institute is to make the drafting of all the Frum girls to the Army obligatory. How is such a thing done? What steps are taken to transform the mindset of the Charedim?

The first step they took was to approach principles of Bais Yaakov, they told him that they were working to help set up homes of Torah in order for them to have a respectful parnasah (livelihood) therefore they made an agreement with an association that would pay high salaries to Frum women workers. This Association "happened" to work with the Army but it was not the Army itself 'chas veshalom'...

Unfortunately various Bais Yaakov principals fell into the trap. They also published in the name of one of the "Gedolim" that he approves this plan. Today hundreds upon hundreds of women and girls work in Army bases. They are signed up as being obligated to their Army like all the soldiers in the Army, they cannot leave until the end of a 2-year service. The ones in charge over them in their work are commissioned Army offices who are Secular and completely indecent. In the luncheon room they sit together with all these indecent men and indecent women of their Army. At times they even obligate them to come work overnight until the morning.

At the beginning it was all done quietly without publicity until the festival day Hey Iyar (Yom Ha'atzmaut), the Army wanted to publicise their achievements and they decided to showcase the project of Mrs Solomon "Tochmah Bemunah" that Frum women and girls are working as members of Tzahal (the Army) and are arriving daily to their impure Army bases. The Army made a party for Esther Solomon and she received a medallion of appreciation from a commander of the Air Force of their Army. Then for the first time, two pictures were publicized of two groups of fifteen Bais Yaakov girls with each group standing together with their Army Commander.

The Mandel graduates couldn't resist. Once it was publicized, they too made an event honoring Solomon and Morgenstern at their success at destroying the first barrier of Giyus Banos. Who sent a Michtav Bracha to Solomon by the event? A leading Minister from Degel Hatorah!

There are further developments for which the documents are not yet available. The Mandel graduates appointed by the Government as agents proposed to some Bais Yaakov principals that they would get a lot of funds. If they list their school as a "pre-military" school... They were told "don't worry" you need not change anything... it's so easy. Think about it... It's a shame not to get large amounts of money...

The Third Goal of Charedi Integration: Academic Studies

Utilizing academic means is a good way to get people to fall spiritually and especially if the Mandel graduates are involved! As we have explained earlier, they are experts at camouflaging terrible heresy with innocent words, such words that will make the



problematic content impossible to discern (semantic deception). Apart from bringing in academic teachings into the girls Beis Yaakov, the Mandel graduates opened a number of religious colleges in a number of religious towns, such as Mivchar in Bnei Brak.

The academicians themselves claim with great satisfaction that whoever goes to learn academics will not stay the same person! They say that the subliminal messages and attitudes are stronger than any culture has to offer.

The Mandel graduates push to achieve separation between men and ladies in irreligious academies in order to lure more and more religious people into academia.

One of the biggest enemies of the Charedim, a friend of Tommy Lapid, said openly - "ever since I have discovered The Mandel Institute, I have changed tactics. I've stopped screaming and openly attacking the Charedim. Instead I help The Mandel Institute. That's the way to dismantle the religious from within!

The Government works in conjunction with The Mandel Institute and forces people to come and learn academic courses. Even if someone wants to become an excursion guide, he's first forced to attend a course saturated with academia and learn heresy. A simple lady who wants to work as a baby-minder or to be an assistant to a kindergarten teacher, is forced to attend a course for child-minding. However, that course won't teach her anything useful about child-minding. All they'll teach her is cleverly disguised heresy and the liberal agenda!

Ed - Government courses taken in seminaries in the UK contain very problematic topics even innocent child minders are required to study safeguarding and other topics that contains highly inappropriate topics. The Government in Israel took note that during Corona would be a good opportunity to encourage eLearning (this was documented in a study by Charediologists the study was called Charedim Le'Corona



26.3.2020

חרדים לקורונה:

התמודדות המגזר החרדי עם מגפת הקורונה והמלצות למדיניות

אסף מלחי, גלעד מלאך, שוקי פרידמן

א. מטרת המסמך

לנוכח מאפייניה הייחודיים של הקהילה החרדית בישראל, אנו מבקשים לתאר ולאפיין את האופן שבו הקהילה מתמודדת עם משבר הקורונה ולהציע המלצות לשיפור ההיערכות של הקהילה ושל הממשק של רשויות המדינה איתה. החברה החרדית אמנם נבדלת מהחברה הכללית אך ממשיך בין האוכלוסיות מתקיים במקומות רבים ובהם תחבורה ציבורית, שירותי בריאות וממשל ועוד ולפיכך היערכות נכונה של האוכלוסיה החרדית יכולה להשפיע על החברה הישראלית כולה.

(see inset picture). They openly discussed the advantage of eLearning saying that it is outside of the radar of examination of parents & Rabbinical figures. The OU (Open University) courses studied in the UK contained many problematic contents that students were required to study (please see the important footnote¹⁴).

14 | A quote from a message sent by the editor over 250 Rabbonim in the UK 20/10/25: A Heimishe therapist in the UK called me today and even allowed me to record the conversation. He had a girl who was suffering from post traumatic stress. She would cry for an hour non-stop. She could not get hold of her emotions and could not think rationally etc. The therapist spoke to her for long time to go down memory lane etc. it turns out she was doing a course on a filtered computer. Part of the course involved watching terrible things. Sadly she was nichshal for three months until she finally blocked that part of the course. It's three years later! The head of TAG (Technology Awareness Group) Gateshead has informed me about problematic content with girls doing courses etc. RE: Safeguarding; let me just mention again, as we know for whatever reason the Government is teaching terrible things to 3-year-old children in Wales (as of 2022, the subjects taught cause trauma to children). They are also exposing teachers to inappropriate material and

Many of those people who were damaged spiritually took part in a law-program established by Mandel Institute. The course was filled with heresy and liberal agenda. Someone who learnt there reported that most of what they were taught had nothing to do with law at all! Most of what they learnt was philosophical heresy and mockery of our holy Torah Laws, R'l! All of the problematic content is given subliminally. Charedim learn through things without realizing what a change has taken place inside them! R'l. Heresy slips in effortlessly and unimpeded due to Mandel Institutes schemes many times in a religious disguise R'l.

A Charedi who went to learn a teacher's training course reported that the instructor asked them: "What will you do if you face such and such a complication? How will you solve it?" Everyone answered whatever they answered. The person who reported to the Askonim said it was my turn I said: "First of all, I go check all the mezuzos in my home." All the Charedim there burst into mocking laughter! It was shocking, it was then that I realized how effectively and quickly they managed to change the Charedi students values without them even realizing it! I stood up and shouted: "What's with you?! Have you forgotten the emuna that you learnt at home?" Everyone was quiet. They too realized, only now, that they were being taught against all that their parents had instilled in them. They had never realized it up until now!

There's lots more to add regarding academia. The Mandel graduates and those who research the Charedim and all the terrible institutes- all declare with great satisfaction: Any Charedi man or woman who has taken any academic course, will not stay the same. They'll become what they term Chardashim - "New Chareidim". Because of this, the whole gamut of change agents insist that everything possible will be done in order to ensure that Charedim fall for these 'innocent' courses¹⁵.

The Fourth Aim of Charedi Intergration :The Work Force

The Shmuel Ne'eman Institute is a research institute of University of Haifa. They published a research paper in 2010 called: Israel 2028. The research claimed that the religious community is multiplying at a tremendous rate, therefore, they conclude, If the Charedim don't join the Army, the workforce, and the academic institutions, the State of Israel will cease to exist! As a result, the New York Jewish Federation which is one of the founders of many anti religious campaigns, poured huge sums of money into opening Change Agent projects, one of them being the Work Force - "Ta'asuka" as they call it. It should be noted that a long time before 2010 the Mandel graduates worked overtime to take Avreichim out of Kollel and send them to join the work force. This is one of the four main central arms of dismantling the Charedi community. Huge trust funds were created just for the purpose of getting Avreichim out of Torah learning R'l!

Ed - as mentioned before, the editor has worked in technology awareness for over 20 years. A number of years ago he spoke to one of the heads of a leading internet filtering company and was told that many times the courses promise filtered internet and do not provide it at all. Or that they deliberately make part

its happening internationally under the pretext of 'Safeguarding Courses' or even 'Health'. The Government is using safeguarding to expose a teachers. You need to learn safeguarding in order to keep a DBS certificate or for working in childcare.

15 | One professor from an organization called Yedidut Toronto made a whole document about giving academic courses to Charedim to water down their values. The article was entitled 'Give to them and they will Enlist (in the Army)'. The central point in the article was students of academy will give their children to the Army! 5.7.12 תנו להם, הם יתגייסו _ דעות, מקור ראשון

of the course for two weeks on an unfiltered computer. The courses as we have pointed out before contain highly problematic content. People who leave the classroom when highly inappropriate material or Kefira is being said are issued stern warnings that they will be removed from the course entirely and will not qualify.

Keren Kemach is one such trust, run by Yossi Deutsch. Keren Kemach has R'l been successful in various ways all aimed to take Avreichim out of Kollel. The Wolfson Trust which with the passage of time has taken control of Mandel Institute Alumni, also uses all methods available to take Avreichim out of Kollel. Philanthropic organizations such as the Joint, Fund of Toronto Friends (Yedidut Toronto) and the Jewish Federation of New York pour out huge amounts of money into these trusts.

Mafteach and the Kivun Ta'asukati are also part of the organizations that the Mandel graduates set up to provide guidance to Avreichim in Kollel, directing them to whichever parnoso is worthwhile for them to choose. They also help them to get a job - the point of this is to get them out of Kollel and into the workplace (all of these things seem very philanthropic until one takes note of the intent, and the Change Agent material content included in the courses).

Dan Tiomkin worked in 2017 as a consultant to advise the Joint organization on getting the Frum people out of Kollel and into the workforce. At that time he wrote a guidebook and a strategic plan for Mafteach (who are part of the Joint organization) on the topic of Bringing Charedim into the Labor Market.

Kama Tech, is an organization who attempts to entice Ultra-Orthodox people to enter high-tech, this organization was founded by Moshe Friedman, a 'rabbi' from the Mandel Institute. 'Abertech' is a Kollel that learn for one half of the day and learn academic studies from a Secular lady teacher the other half of the day.

In order to make "Kosher" all of this they even opened up 'a evening Kollel for those leaving Kollel', or another show that it's possible to remain Frum even if you study in academy. Their real goal is to get even more Kollel people to join the workforce of course. The Mandel graduates have another gain from this venture, because they open courses in different job fields and into each of these courses they inject heresy - cloaked in Frumkiet in a very cunning way.

Ed - There is a whole study by University of Haifa devoted to how to convince wives of Avreichim to go for higher education. The professor stresses that the language one must use when speaking to Charedi ladies is 'get an academic course, so that you can express you G_d given abilities'. Do not ever mention the word 'career' its not socially acceptable to Charedim¹⁶.

The last letter of Harav Hagaon R' Eliyashiv Zt'l¹⁷

During the last period of Harav Eliyashiv's life - when Harav Eliyashiv's suffered from weakness - (5771 - 5772), the Government and change agents saw that the time was right to continue driving and effecting far-reaching changes.

When news of changes reached the ears of Rabbi Eliyashiv, he sat down and studied the evidence of the spiritual degeneration - which were expressed by an increase in the standard of living, technology, and various Secular trends that infiltrated the

16 | -Does G_d Want Me to be a Teacher_Motives Behind Occupational Choice of Israeli Ultraorthodox Women- Yael Golfarb 2018 (see end of study, 'Conclusion Implications and Future Prospects')

17 | A translation from page 162 of Demos Shel Malochim

Ultra-Orthodox camp. All of them were Government-sponsored by the State leaders and agents of change, in order to destroy Charedi society. He understood in his wisdom that if we would not hurry to close these loopholes and strengthen the wall's cracks - it would collapse completely.

He sat down with his last strength and wrote a letter expressing his view - the view of the Torah clearly and firmly on all these issues.

This letter was probably the last letter he wrote during his lifetime. His close associates attest, he labored for over three weeks on this letter, he even displayed the letter from time to time to several Rabbis and Yeshiva leaders who entered his residence during this period, with whom he consulted regarding the exact wording of the letter over and over again. He clarified every word and every definition he wrote in that letter, more than any other letter; Because he wanted to leave a Psak Halocho and a testament for generations for Chareidi society how they should behave and relate to all matters, and how to protect the walls of holiness. Here is the language of the letter.

BSD Motzoei Shabbos Miktetz 5772

As for the secret and foundation of the existence of the world of Torah and the congregation of Yerei Hashem, this is achieved by a life of Torah and Yira in purity of holiness, combined with a complete separation from all life and concepts of the Secular world belonging to those who throw off the yoke of the Torah...

Therefore, we must protest and warn against all kinds of trends from the outside that attempt to direct their hands at the flask of pure olive oil, who have established "special frameworks for the Ultra-Orthodox". These frameworks will be under their complete control and in accordance with their spirit. This also includes protesting all kinds of frameworks and paths of national, civil, and military service... whose purpose is to create special places that consolidate a gathering of Ultra-Orthodox people and runs subject to Secular control and culture...

This includes protesting all kinds of institutes (of further education) and colleges for training and external studies of degrees and certificates, and of University studies, etc., which will introduce foreign ambitions received from outside. It is well known how much the Gedolim fought against every "Orthodox educational institution" that is intended for such studies, and denounced it outside the camp.

This is particularly true in light of the fact that they announce openly that the goal of all these trends is to change the spirit and essence of the Ultra-Orthodox public and to work to instill all kinds of other aspirations, both nationalistic and educational, which our ancestors did not consider, to integrate and connect with the Secular life and with the culture of sinful people...

Therefore it should be said on them, "Do not walk in the way with them, prevent your foot from their path, and do not mix with those who are different, but only in the way that has been entrusted to us from generation to generation, to do the will of our Father in heaven who separated us from the mistaken and gave us true Torah and planted within us eternal life..."

Further Programs to Dismantle the Charedi To 'Bend' the Torah

'Beit Midrash of the Gra' what could be bad about a Beis Hamedrash with such a wonderful name? However this is yet another project done by The Mandel graduates ('Sheluchei Tzibbur'). In this project, they teach those learning there, to judge the Torah with your own mind - even if this is in contradiction to the words of our great Tannoim & Amoroim R'l. For example one of those learning in that particular place said that 'an eye for an eye' was originally actually meant literally, and only afterwards Chazal 'changed' this to mean monetary compensation!!!

Who is responsible for this project of Shmad? The alumni of the Mandel Institute: Eliyohu Meir Fivelson, Uria Inbal, Moshe Mintzberg and Nathan Rothman. To our great pain and sorrow, one can hear their heretical speeches on the hotlines for Rabbonim and Darshonim. An Avreich who heard their heretical words in one of their speeches, wrote down what he heard word for word, he compiled a booklet called 'Ki Lo Milibee' and brought it to the Rabbonim of Aguda: Harav Dov Landau, Harav Moshe Hillel Hirsch and Harav David Cohen. Harav Dov Landau said that on such words, the Chazon Ish would pasken that 'their wine is Yayin Nesech'. However when the Gedolim wanted to put a letter out against these individuals, the Mandel graduates who have unfortunately infiltrated into the homes of the Gedolim interfered and stopped the publication of an open letter.

The Shaarei Shalom Beis Din issued a letter of prohibition against them on 22 Tammuz 5700¹⁹, but the letter had to be retracted, due to a defamation lawsuit filed against them in court. A certain Rov saw that things were deteriorating and that there was no way of protesting against these individuals, so he issued a pamphlet against them called, "An Essay on Walking in the Tradition of Our Fathers," but unfortunately for the most part, the silence continues.

Since nearly all the Charedi magazines and radio stations are also under Mandel influence, it came as no surprise that the newspaper 'Bekehila' wrote an article to "kosherise" these individuals. On Sukos of 5782, they made an article presenting the 'Beis Midrash of the Gra' as continuing the path of Geonim in thought... who, although they have opponents, 'these and these words of the living God...R'l'

However this is only the tip of the iceberg. The Mandel graduates have also established kollelim, with the stated goal of establishing a new generation of 'Mandel Institute Rabbis' who will replace the 'old' leadership'. In the Mandel Institute's 'Lemaan Daat' kollel, students study Shulchan Aruch in the morning, and in the afternoon they take a 'leadership course' to learn how to influence and fool their students/followers in the future. The kollel is headed by Rabbis with Reform views. And alongside them are professors from universities in Jerusalem and Tel Aviv. In fact, one of the kollel heads is a woman who claims to be a to'enet Rabbanit... because she is an expert in 'training and empowering Rabbis'!²⁰

19 | See a letter further on

20 | A leaflet was circulated in London Stamford Hill how this particular lady has published articles that are Megale Ponim baTorah Shelo Kehalocho she brings proofs to feminism from the Torah as well as saying open heresy.

The Mandel Institute seek to entrap people with the sharpest minds, and they won't settle for anything less. They are able to do this because they have huge budgets. They call this project the "Raiya Mahemna" a project to train community Rabbis who have an academic degree. In the event that anyone protests, they have all the Chareidi media... magazines and radio stations in their hands, and they will praise and glorify the "honor of their Rabbis," the products of the Mandel Institute.

בס"ד, כ"ד באב ה'תש"פ, יום "שבנו לדיננו" האמור במגילת תענית פרק ה, "שהיו הצדוקין דנין בדיניהן ... וכשגברה יד בית חשמונאי, ביטלום והיו דנין בדיני ישראל, ואותו היום שנצחום עשאוהו יום טוב".

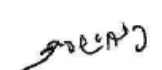
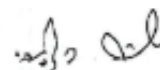
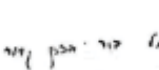
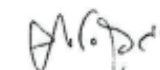
פסק דין

הובאו לפנינו דברי מינות נוראיים שנאמרו על ידי המרצה-חוקר אליהו מאיר פייבלזון ועל ידי המרצה-חוקר אוריה עינבל, לפיהם יתכן שחז"ל בימי בית ראשון פירשו חלקים ממצוות התורה כדרך הצדוקים והקראים רח"ל (עפ"ל), ורק בימי בית שני 'התחדשו' חז"ל לפרש את כל המצוות כפי המסורת הנהוגה עד ימינו (עפ"ל), ועשו זאת מאחר שרח"ל התורה ניתנה להתפרש בכל דור על-פי "התפתחות הרגש האנושי וההבנה השכלית העולמית" ו"האינטואיציה הטבעית" של אותו דור, עפ"ל.

וכמובן שכל הדברים הללו המה דברי כפירה וקראות גמורים. ועל כן בוודאי שכל הספרים והכתבים שנכתבו בדרך זו יש לשורפם כדין כל כתבי הקראים והצדוקים. וכמו כן ברור שגם כל שאר המלמדים והלומדים עם הנ"ל באותם בתי מדרשות שהקימו, יש להישמר מפניהם.

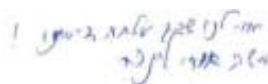
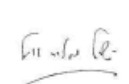
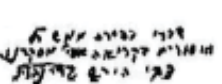
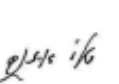
ועל זה באנו על החתום בחיל וברעדה, אוי לן שכך עלתה בימינו.

[חתימות הרבנים הגאונים סודרו לפי סדר הא"ב]

				
פנחס שפירא	יצחק רצאבי	שמואל דוד גרוס	גדליהו אקסלרוד	מרדכי אייכלר
ראב"ד שערי שלום	פוסק עדת תימן	ראב"ד בד"ץ אשדוד	אב"ד חיפה בדימוס	מלפנים אב"ד עמנואל

אָנאַ כָּנָה, עוֹרִי נָא, הַתְּעוֹרְרִי נָא, עֲמָדִי נָא, הַתְּנַצְּבִי נָא, קוּמִי נָא, חֲלִי נָא, בְּעַד הַקָּפֶּשׁ חֲנִי נָא:

בס"ד, ז' אלול ה'תש"פ, יום חנוכת חומות ירושלים השניות, "שפרצוהו מלכי יון וגדרוהו בית חשמונאי".
הננו מצטרפים לכל האמור לעיל

			
משה אורי לינדר	ישראל מאיר וייל	צבי גרינהויז	שלום אייזנברגר
רב נווה יעקב	רב בבית שמש	מעורכי השונה הלכות	רב קרית צאנז

A pasak Beis Din against Beis Medrasah HaGra

In addition, they established another dangerous program called 'Shaarei Uziel', which has more than a hundred Rabbis and dayanim in the rabbinate as members. It is operated by the organization called 'Mimisrach Shemesh', which is part of the Reform organization called 'Kol Yisroel Chaverim - All of Israel are Friends', which is part of the Secular organization called 'The Alliance'²¹! This is the exactly the same organization that created Shmad in Kehillas in the previous generations. Their goal

21 | The Alliance Kol Yisrael Chaverim in the late 1800's mislead Baron Rothchild and used his money to **brutally** destroy the religious Yishuvim in Eretz Yisroel. Details of what they did are documented historically by Harav Hagaon R' Dov Berkowitz zt'l from Benei Berack והמדינה הציונות הראשונות

in this project is to achieve 'Halachic flexibility', that is, to issue Halachic rulings that 'bend' to the spirit of the times... The dayanim who are members of this project are educated in pluralism, so 'Shaarei Uziel' is just another arm of the Mandel Institute's destruction of religion.

They made yet another institution called 'Machon MADAT'! The Institute for Torah Policy. There as well they learn how to 'bend' the Torah to the needs of the time. They also established a Kollel called 'Kefi'ah Datit - 'religious coercion' and a 'Be'Mesilah Na'aleh' project, both institutions have the same goal, to bring about a new religion, which is exactly as the Reform Rabbis wanted to do!

Organisations to go Off the Derech

The Reform and Secular are financing²² a complete network of organizations to encourage leaving the path of Torah R'l. One of them is called the 'Hillel Organization' founded by Yisroel Rosen. This organization lures youth to deteriorate in ruchnius. The boy who is thrown out of his home because of his degenerate behaviour is given a place to live, a smartphone and guidance so that he can plummet further spiritually.

They also have a 'Bayit Cham' an organization for Charedi soldiers whose families have cut off contact with them following their enlistment in their Army. They take care of all their needs. All this is just a small sampling of their activities.

Complete Control of Charedi Media – Newspapers Magazines Websites & Radio Stations²³

Rabbi Yosef Ben Porat said that at one time he wanted to establish an Ultra-Orthodox radio station, according to the Charedi worldview but the Government would not let him do so. So he went from one official to another until they revealed to him the source of the opposition that came straight from the offices of the Prime Minister, whose supervisor at the time was Attorney Didi Lachman Masser. Didi told him explicitly – There does not exist and there will never be any religious or Charedi press that we would give any independence to!

So the simple question is asked, then how was there established an Orthodox radio station like Radio Kol Chai and Kol B'Rama, etc.? The answer is that these radio stations are not Orthodox anymore! Today the graduates of leadership training courses dominate these radio stations totally, and the Government surely agrees to them.

Newspapers today, have the decisive word on the opinions of the community, so the first move that was made was to control the Yated Neeman newspaper. If until then, we heard strong opposition to branches of Zionism, from that moment that control was taken over, that newspaper changed direction totally and started to market the 'Charedi Integration' crusade, with the aim to subjugate religious Jews to the very foreign view points of the destructive Mandel graduates! They have done nothing to prevent them from advertising their ways of 'Charedi Integration' in a Orthodox religious form, as if they are one us, to advertise the "advice of Achitofel" and all the places of Maftach and Kivun Tasukati (Government controlled employment guidance) and to advertise all their 'Shatnez' colleges and all the 'Shatnez' Yeshivos

22 | This organisation is financed by the New Israel Fund together with other Reform foundations

23 | In Demos Shel Malochim page 274 the author lists by name a list of 'Frum' Graduates from Gesher (a Reform /Secular organization) that have key positions in all Charedi media outlets.

and so on²⁴!

הולך בין הכיפות: המו"ל החילוני שהפך לאחד האנשים המשפיעים בתקשורת החרדית סוף-סוף מדבר

הוא גדל בציונות הדתית, הפך לחילוני, וכיום הוא אחד המו"לים החזקים בתקשורת החרדית • אריאל קוניק, שמחזיק כבר 30 שנה ברשת "קו עיתונות", ולאחרונה רכש גם את "יום ליום" - עיתונה של ש"ס לשעבר - אף פעם לא התראיין בעצמו בעיתון • עכשיו הוא מדבר

01/11/2019 | שלומית לן



אריאל קוניק / צילום: שלומי יוסף

Extensive research was made by the Open University²⁵ two irreligious researchers of the Open University, who investigated the influence of the magazine "Mishpacha", on Orthodox Jewry and the procedures used to manipulate the opinions of its readers! They described their procedure in four ways: **1) Cushioning:** One of the strategies employed by Mishpacha to promote its agenda of "(relatively) open and liberal Charedism," is cushioning: They deliver cushioned blows at rabbinic authority by giving a platform to people of renown who support higher education for Charedim. Also, the magazine only promotes higher education as a "solution" for the minority of "dropouts" from the Torah-system, thus cushioning the blow. They make it sound as if they believe college is only for someone who "anyway" wasn't successful and "already" "dropped out of the system." **2) "Shaatz" Discourse:** Mishpacha displays great ingenuity in bridging the gap between contradictory discourses. They have managed to develop a method of promoting separation from Secular society and integration into it at the same time. They do this both by publishing opinion

24 | It's unbelievable that one of the largest religious newspaper companies belongs to some called Arielle Connick a completely Secular person. His newspapers are found nearly in every religious household and cause tremendous damage! (See picture) Globus (10-12-19)

25 | The study was made of 229 magazines in 2010 by two researchers of The Open University, Inez Gabel and Varda Wasserman ("תרבות דמוקרטית" Published in "Democratic Culture")

pieces from different people espousing opposite philosophies; and through featuring/advertising contradictory messages. 3) Direct, Open Provocation: The third method is a frontal attack on established Charedi norms. Mishpacha does this in two ways: firstly, by featuring controversial figures, especially in their "Yom Tov Supplements;" and secondly, by searching for validation of Charedim by famous Secular personalities (*Ed - this makes out as if we are needy of their validation*). 4)

Trivialization: The fourth method is to refer to college studies as a "natural, normal" option, as if it weren't controversial. Trivialization is carried out through two complementary means: The demand for college studies is portrayed as having originated in the people, not from the Government; and Secular studies are portrayed as not inherently contradicting Torah study. Mishpacha Magazine often refers to higher education as being an important interest of Charedim – both because it's the solution for economic crisis and because it offers intellectual satisfaction. Many of these references make believe that the push to college is not a coercive measure originating in the Government; rather, it's comes from the rational choices of everyday people in the community.



There is no Mainstream Awareness - The Truth is Silenced

The Government itself praises the great contribution of the various Charedi newspapers that are leading the way to terrible Shmad. Today, there's a totally absurd situation, where the Secular newspapers write the truth, stating unequivocally that there is a growing Shmad campaign to dismantle the Charedim. All the religious newspapers, on the other hand, silence everything.

The religious Jews who only read religious newspapers are therefore not informed and don't recognize the mighty Shmad crusade campaign that is being done to them²⁶, because the "so-called Frum" newspapers have betrayed their readers and cooperate with the enemies of her readers and are giving them over to those who seek to destroy them. The influence of the newspapers was increased through the distribution of "free" issues, supported by "philanthropic funds", for those without money. Through this campaign more Frum peoples could be brainwashed with liberal ideas that are sweeping through the Orthodox camp.

²⁶ | This is one of the worst problems we encounter today! The Chovos Halevovos spells out the benefit of the written word in Shaar Habechina in that one can warn people of danger utilizing this tool. This lack of awareness also causes that people look upon publications such as this one as novel or even conspiratorial.

הנה כבר גדולי ישראל שליט"א הזהירו להתרחק מהשפעת השבועונים. ועתה באנו בזאת להביע כאב על הדברים אשר הובאו לאחרונה בשבועון "משפחה" אשר ניכרת בהם המגמה המתמשכת להכניס ערכי עולם החיצון לתוככי עולמנו, ובכך נגרם נזק רב לערכים נעלים ומקודשים אותם אנו עמלים להנחיל. על כן יש להתרחק מהם ומכל השבועונים למיניהם.

על דעת מו"ח שליט"א

עזריאל אויערבאך	שלום אייזנברג	יהושע אייכנשטיין	יוסף מאיר אלטמן
מרבני צאנז	ישיבת יד אהרן	רב דחוג חתם סופר	
יצחק משה ארלנגר	יהושע ארנברג	מנחם צבי ברלין	מרדכי גרינפלד
ישיבת רחמיסטריווקא	ישיבת כנסת יצחק - חדרה	ישיבת רבנו חיים עוזר	רב דחסידי טשערנאביל
יעקב הלל	ברוך ויסבקר	מיכל זילבר	אברהם לייבוש טוביאס
ישיבת אהבת שלום	ישיבת בית מתתיהו	ישיבת זויל	רב דחסידי בוהוש
עמנואל טולידנו	גבריאל יוסף לוי	דוד יצחק מן	עקיבא מנחם סופר
ישיבת שארית יוסף	ישיבת באר התורה	ישיבת כנסת חזקיהו	רב ערלוי ב"ב
יהודה עדס	אביעזר פילץ	אבינועם פוסטבסקי	יוסף חיים קופשיץ
ישיבת קול יעקב	ישיבת תושיה - תפרח	ישיבת ברכת יצחק	ישיבת פורת יוסף
צבי רבינוביץ	יגאל רוזן	בנימין רימר	מרדכי שטרן
ישיבת בויון	ישיבת אור ישראל	ישיבת קרית מלך	ישיבות ויז'ניץ

Letter from Gedolim warning against the Mishpacha

Ed - Just to point out how true this is true in the UK... protests were made by knowledgeable individuals outside of parliament, however the ones who reported on them the most was the Jewish Chronicle a Secular British newspaper.

The editor himself was commissioned to publicise the latest Gezeiras Hachinuch in Parliament ('The Children's Wellbeing And Schools Bill') at the last minute the publication was blocked from being included in the newspapers by 'Frum people' even though the article contained only factual information! When the publication was subsequently published it had to be published as a private advert with costs running in the tens of thousands of British pounds!

Let's also not forget the pictures of the advertisements that are seemingly 'innocent', but not. Pictures of women and modern people with strange body movements that are scattered throughout the magazine.

With this power in their hands they can 'manufacture history'. They claim that it was never the way of the Frum to organize demonstrations. Things have gone so out of hand that even a religious 'Mandel Graduate' Minister demanded of the police to physically assault religious protesters!

The Break Up of the Kosher Phones

The Knesset members fought a virtual war against the kosher phones, and against the Committee of Rabbanim for Communication Matters (Vaad Harabonim Leinyonei Tikshoret, established by Harav Hagaon R' Shmuel Vosner Zt"l). Through the Ministry

of Communication, laws were enacted so that all Secular telephone lines will reach the ears of Orthodox Jews. In the framework of this scheme, they stole the funding of the Vaad HaRabbonim and brought in their own people to initiate new laws.

For example, it's now forbidden to block any telephone line and for every line that they do block they are required permission from the Ministry of Communication. They cover up their actions to the opposition with the excuse that it's necessary to have different levels of Kashrus. Their real aim to bring indecent and demeaning influences to the Orthodox population. Just like with the conscription of Bochurim and women to the Army, their real intentions are to destroy the religious community by bringing down the Kedusha. Its important for people to see things in the light of the whole picture of the over 20 year war against the Charedim!

Evenings of Public Concerts and Encouraging People to Indulge in Secular Culture

The project "Shluchei Tzibbur" has another method to introduce forbidden forms of entertainment to the general public. Until now Jews, with free time, chose to listen to Torah lessons in the Beis HaMedrash or to learn with their sons. Instead the Mandel graduates wants to accustom the public to go out and have fun like Secular Jews, to enjoy the "Culture of Free Time".

The Mandel Graduate responsible for this move, told with joy how they slowly changed the public. If once all the Rabbis were against it, today it has already become 'normal' to go to Concert Nights, and tells how they have accustomed the public to all sorts of inappropriate things, the Mandel Graduate, Mayor of Beit Shemesh, held a huge Concert Night on Chol Hamoed Sukkos, 5785, which unfortunately was attended by several Chassidim and even a few proper Yerushalmi clad individuals.

The Attack Against the Yarzheit Celebration of Tzaddikim

The attack on the Hillulas (yartzeit celebrations) also came from the Mandel Institute, the entire goal of which is to erase feelings of holiness, so that people will despair

בס"ד, שבט תשע"ז

אזהרה גדולה

הנה לאחרונה קמו יזמים עסקיים אשר באמתלות שונות, מקיימים אירועים בסגנון "ערבי שירה" באצטדיונים ובמקומות שונים, בשיתוף מזמרים שאין רוח חכמים נוחה מהם ומהמונם.

דבר זה הוא בכלל "ערבי שירה" שכבר נאסרו באיסור גמור ע"י כל גדולי ישראל וצוק"ל ויבלחט"א, אפילו כשנעשים בהפרדה - לגברים בלבד.

הניסיון הוכיח על גודל ההיזק עומק הרדידות וההפקרות המצויה בהם.

מה עוד, רבה המכשלה, שתחת אצטלאות שונות מופיעים באירועים אלו אישים ודמויות קלי דעת המנוגדים באופיים לדרך התורה והישיבות וביותר שאירועים מעין אלו מכניסים רוח זרה מהרחוב, של הוללות אלילות וריקנות, סכנתם גדולה וזה בסתירה לדרך התורה הק', צעירי הצאן שומעים הגיגיהם נוהרים אחר הבליהם ולב מי לא ידאב.

שליחותיהם דקמאי קא עבדינן, לחזק את הדבר ולהודיע בשער בת רבים על חומר הענין.

פונים אנו בואת אל המארגנים והיזמים העומדים מאחורי אירועים אלה.

הסירו ידיכם מבני הישיבות הקדושות ומהצעירים השתולים בחצרות בתי ד'. 'אל גיל כעמים', לא דרכנו דרכם, אנא אל תכניסו מושגים ותרבויות זרות היישר אל תוך היכלי התורה ומבצרי היראה שהם מקומות המקדש בדורנו.

לבני הישיבות הקדושות וכלל ציבור יראי ד' אנו קוראים - הדירו רגליכם ממקומות כאלו, אשר הוא בכלל הכתוב "אשרי האיש שלא הלך בעצת" וגו'.

נוכה שיקים בכם המקרא שתולים בבית ד' ובחצרות אלו קינו יפריחו וגו' ונהיה אנחנו וצאצאיו ... כולנו יודעי תורתך. אמכ"ר

בברכת התורה ולומדיה

יצחק זילברשטיין ישראל גנס שריאל רוזנברג שלמה זלמן אולמן יהודא סילמן

of the Jewish community. People know that there are no more righteous people as there were in the past... the only consolation that can be found today is in pouring out their hearts on the graves of tzaddikim. Therefore they dedicated a boycott on this celebration. Meron was the first of them, followed by other burial places in the Eretz Yisroel such as Shmuel HaNavi, Yehuda Ben Yaakov, Baba Sali, and others.

At the Shmuel HaNavi celebration, they beat the people who came to daven, under the pretext that there was a danger now in the war lest bombs fall, and therefore gatherings were forbidden, but at the same time they brought there a choir of 'Ultra-Orthodox' children called 'Pirchei Jerusalem' to sing in honor of the Zionist 'Yom Jerusalem'. Because their goal is clear: to erase all true Jewish feelings. Therefore, they do not allow a true Jewish celebration to be held. Thus they turned the Shmuel HaNavi celebration into 'Yom Jerusalem' this was permitted, and of course there was no fear that bombs would fall... They clearly want to cool off all feelings of Kedusha. Sadly Ministers worked together with a technique of how to cool off Charedim, and to turn all the Hillulas into something that is solely symbolic. They did not want warm davening and tears on the Tzion Hakodesh. They turned it into a just 'kiss and move on' situation. This would bring to the community to stop coming. The next step would be to lessen the amount of people going to Meron until there would be no more Hillulas.

Everyone remembers how in Corona they didn't let people to make fires in honor of Rasbi on Lag Baomer in all of Eretz Yisroel. However to roast meat on the BBQ- that was allowed of course. It is as if only the Jewish religion is a danger that spreads diseases. Sport games were not stopped in Corona; however it is forbidden to go to Meron. In this way the Israeli Government teaming with the Mandel graduates continue the way of the 'Jewish Oppressors' in all generations.

Safeguarding - Instilment of Tumah Wrapped With The Garment Of Guarding Kedusha

Ed - Important note: The concept of teaching a child to stay away from dangerous child molesters is critically important! However Government-sponsored input in this area, from what we have seen and what we will see in the coming paragraphs is deliberately done to cause damage. Later on we will show how safeguarding is pushed all over the world by an international organisation called UNICEF (part of the United Nations). This organisation has thousands of employees who have been convicted of child abuse and molestation. The UK safeguarding manual²⁷ contains terrible material and the editor himself went into one of the Gedolei Roshei Yeshiva in the UK to show him the material that teachers are required to learn. The reader should read the entire article before formulating an opinion and read the paragraphs earlier concerning teachers training.

The terrible scheme of damaging people using Safeguarding lessons was planned by some of the change agents who schemed how to expose Frum people to tumah. They came up with the following idea:

We have to explain to the children about keeping safe from child molesters. Therefore we have to speak to them about inappropriate topics and in this way to expose the children. Even the teachers and the parents will be exposed to improper material

when this study these topics.

יוסף מאיר אלטמן

אב"ד ור"מ דקהל יראים

חוג חתם סופר בני ברק

בס"ד, יום נר שני דחנוכה תש"פ

בעזרת השם יתברך

לכבוד ידיד נפשי המפואר בתורה וביראה טהורה שליט"א

כל טוב סלה!

בענין התכנית הנקראת **"מוגנות"**, דע לך שהיא תחבולה של מתיווני זמנינו לחדור אל הקודש פנימה ולהחליף את הרגשי הקדושה בהרגישים חילוניים. בתכניות שלהם אין מקום וזכר ל**"מצוה"** **"עבירה"** **"קדושה"** **"טהרה"**. כל הפסול בעבירות חמורות הוא כפייה שאינה רצויה על הנכפה, אבל בעצם אין שום בעייתיות, רח"ל.

כמו כן כוונתם שיהיו הנושאים העדינים – נושאים מדוברים, כאשר הוא אצלם.

המתיוונים הללו הצליחו להרעיש את הציבור כאילו **"נפל דבר בישראל"** המחייב להציף אותנו בתכניות של **"מוגנות"**. הצליחו להכניס זאת בתכניות הלימוד בבתי יעקב ובסמינרים. הצליחו להכניס זאת בספרים שונים [חלקם ממקולקלים גמורים] הצליחו לתעתע בנו כאילו מגמת פניהם **"קדושה"**. בעוד שמגמת פניהם האמיתית היא הטמעת השקפתם החילונית בקרבינו.

מלבד זאת **"זוכים"** המתיוונים הללו להביא מרצים ומרצות אקדמאיים לתוכינו, יש גם מרצים ומרצות מקרבינו שהם כבר **"דור שני"** כלומר למדו זאת ממרצים ומרצות אקדמאיים, וכדי בזיון וקצף.

על כן מצווה גדולה לעצור את הנגף, לסלקם מבתי יעקב ומהסמינרים, לסלק את הספרים מקרבינו, למנוע כינוסים אלו במחנינו. וכו' וכו'.

והשם יתברך יאיר עינינו להצילנו מכל נכליהם ונזכה כולנו לנר מצווה ותורה אור אכ"ר.

מוקירך מברכך יוסף מאיר אלטמן

A letter against Mugnut (safeguarding) its critical to read this letter to and understand what the problems with Government mandated safeguarding is!

A few years ago in one of the out of town cities in Eretz Israel they took Rebbeim from

a few Talmudei Torah to a speech on safeguarding²⁸. When the Mandel Graduate speaker saw that he's already talking on abominable things and no one spoke up against it (because today sadly they teach that whoever protests is not a Ben Torah) he showed a clip of toeiva to the Rebbeim²⁹. One of the Rebbees that were there said that on the way to the speech all the Rebbees were talking to each other happily, but on the way back they all sat in shocked silence each in his own place without talking a word. *Ed - Unfortunately we have the same experience with those who study safeguarding in the UK as was mentioned earlier.*

The book Demos Shel Malochim is full of stories about all the different pathways to Shmad.... today there are many more ways. This book was written by an older mainstream Talmid Chochom who all his life voted for The Aguda. He writes how he came to know about all the Government plans. One day he was sitting in his porch and heard his daughter's voice from a window with a neighbor learning for a test with her friend. They were talking about inappropriate topics. He enquired... what is this? What are you learning? His daughter told him... Tatty, why are you so shocked? In every Beis Yaakov they learn this!

There were some Rabbanim who even fell into the trap of the Mandel Institute and signed on a letter about safeguarding that it was good. It is taught to children, parents- fathers and mothers. They were called to come learn it... all in order to put shmutz into their heads. When this plan was successful, and children really fell in Kedusha and came to aveiros as planned, here the Mandel people came and introduced a new wicked phase ²³⁰. They opened up social centres like jails for children who fell in inyonei Kedusha. Askonim got calls from horrified parents that they are almost not able to visit their children, and their children are put with non religious children, with a television and more things like that. Where the child didn't want to fall in Ruchnius, he got punished by having to stand for a few hours in the hot summer sun. The parents turned to a Charedi Minister who was in charge of all this he is the welfare administrator - but he ignored them.

Chosson Kalla Lessons

The Mandel graduates don't leave out any corners. They established a center for Chasan Kallah teachers in their project of Shluchai Tzibbur. All this is from the goal of putting in Secular outlook into the Hanhogas Habayis. They distorted the concept of a Bayis Yehudi with Mandel Institute style trickery explaining how to act like a goy, to swim in the sewer, and this is what Hashem wants R'!

28 | We have clarified earlier on in the section concerning teachers training how all over the world safeguarding is used as a tool to expose teachers to inappropriate material. Sadly there's not been said about this publicly and many children from the best families have been exposed to highly inappropriate content due to this.

29 | This should not surprise us at all. The governments have made it mandatory for children of all ages (in Whales UK this is taught to kindergarten children) to be exposed to inappropriate material, so why should they be trusted as having our children's safety in mind when they encourage inoperative material.

30 | This tactic of creating crisis, and getting people to beg the Government to implement a solution (which then goes on to make the problem worse), is a famous tactic used by many governments, primarily by the communists in Russia. This tactic is called, the Hegelian Dialectic (formulated by the German philosopher Georg Wilhelm Friedrich Hegel (1770–1831)). We have seen the governments worldwide use the newspapers to ramp up public opinion, and only afterward to impose Draconian laws. This was true in the case of 'the schools bill' in England and the Gezeiras Hachinuch in the US. Both of these events were 'kicked off' with a write-up in the press demonizing home schooling using an extreme example (UK) or by publicizing fringe opinions about the quality of education in Chareidi schools (USA).

They cover up all the behaviour with pesukim and ma'amarei Chazal, of course, because this is what they specialise in. Sadly the masses go after them because they have certificates from Machon Yanar that shows that they specialize in being teachers for Chasanim and Kallos. In this manner they have also established an organisation for advice for Shalom Bayis.

Ed - Sadly all over the world according to some Chosson Kallah mentors, the Secular attitude to marriage has seeped in even into the most conservative circles. In certain places it is near impossible to find the traditional approach to marriage. It's so saddening that people think that the Secular outlook could contribute to marriage especially in the light of seeing the rate of divorce and breakup of Secular families.

Lest They Increase

They also do not want there should be a lot of children in the world, so Machon Yanar explains to the Chasanim and Kallos in the classes that it's not worth it to bring so many children into the world. They were not satisfied with advising people before the wedding. They are working in the high schools by convincing the girls to invest in their studies and take up a career. By doing this girls want to push off getting married. They also convince them to take up jobs that take up most of the day so there shouldn't have the time or the nerves to take care of children.

Corona- Closing Down Jewish Life

Ed - At the beginning of the Corona crisis a recommendation was sent to the Israeli Government by top Chareidi researchers. This document was called Charedim Le'Corona. They understood that this crisis was an opportune time to forcefully integrate the Charedim³¹. They discussed how they were going to use the confusion and anger of the Secular against the religious to force close Chareidi institutions. They recommended increasing police brutality and fines on institutions. They discussed the fact that Baruch Hashem people listen to Gedolim. They decided that this should be used as an opportunity to exert control over the Charedim. Because of this they advised Government officials and police to liaise directly with the Chareidi leadership.

They also stressed the importance of using the press as a vehicle to push their agendas. They discussed also pushing Internet usage - encouraging online courses learning via zoom. They even had a study showing that they had a 15% increase

31 | A picture of this study 'Charedim LeChorona' was brought earlier on in this booklet

י"ז בכסלו תשס"ו

בס"ד

הנה ענין קדושת המשפחה בישראל מקורה בדברי חז"ל
הקדושים ע"פ המסורת שע"י גדולי ישראל מדור דור

אמנם לאחרונה נכנסו למחנה רוחות זרות שאנשים שרעו
בשדות זרים באים ללמד במחנה ענין חיי המשפחה ויעוץ
נישואין, שמקורם בדרכי הגויים הרחוקים מדרך ישראל סבא,
ורבים הם שנופלים ברשתם ורבים חללים הפילו.

וע"כ הנני מזהיר שאסור להשתתף בקורסים הנ"ל ויש
לברוח מזה כמפני אש, וע"כ המכון הישראלי ללימודי נישואין
ומשפחה שנתברר לנו שאינו לרוח התורה, יש להתרחק מהם
הן בלימודים והן ביעוץ שע"י מוקד יב"ר

ד"ר יצחק זלמן זצ"ל
ראש המכון
תש"פ ק"א

in religious people attending academia and a huge increase of Chareidi in the Army over Corona. They estimated that they had over 10,000 dropouts R'l. This document Charedim Le'Corona was only publicised in 2021.

The Corona crises was hard for the whole world, but it was many times harder for the Frum people. It was not by chance either... the Charedi researchers - Asaf Malchi, Gilad Malach and Shuki Friedman sent an urgent letter to the medinah, writing that now is the time to break the barriers. They advised the Government to treat the Chareidim in very restricted ways (increase police brutality). All those who were living in Eretz Yisroel remember the 'closures' they made on the Chareidi neighborhoods and cities. Bnei Brak was closed like a place of leprosy – no going in and no going out. Every other day they closed another Chareidi neighbourhood. All this was done together with full cooperation from the Frum Knesset Members.

Who closed all the shuls and schools? The Mandel graduates!

The one in charge was Gabi Cohen. He prided himself that he is a Kohen and his son learned in Chevron Yeshiva. Gabi Cohen himself learnt in Yeshiva, but he is also a graduate of The Mandel Institute. He is the man who knows which Rav to go to first, which Rav is next, what to say to each Rav, until he mislead many Rabbonim and they announced the closing of all the Mosdos. As a result of this, thousands of teenage boys and teenage girls became 'street people' and became were ruined in Yiras Shomayim and even became mechalelei Shabbos. The Israeli Government made a detailed survey about the damage done to Charedim as a result of closure of the Mosdos R'l. The Mandel Institute had a gathering in the honor of Gabi Cohen because he managed to close down the Frum institutions.

Shmulik Litov, a minister from the Bnei Brak Council (a Mandel graduate), was the one who invented the idea of the 'capsules' which was bad even for those Bochurim who had already managed to stay in the Yeshiva during the Corona pandemic, it simply made their lives miserable (the large amount of Bochurim that could not manage with the capsules were certainly damaged). It meant locking the boys within partitions inside the Yeshiva and preventing the boys from even meeting in groups with each other³². In contrast to this, at the universities they were not restricted by any partitions!

A relative told me, he saw firsthand, that in one of the cities, people were standing in line (standing 2 meters apart from one another) to buy at a supermarket, a policeman was standing there on the side and did not interfere. However when someone suddenly announced that they were waiting anyhow, so let's daven Mincha. The policeman immediately jumped up and shouted 'NO, it is forbidden'! In such a way, all matters of Yiddishkeit were forbidden.

The police brutality during corona was very well documented police beat up people in the most vicious ways possible even when they followed the rules. Many remember the case where a chosson was beaten in the middle of his wedding until he bled. They arrested him in the middle of the wedding. This was despite the fact that they had followed all the rules. The only reason they beat him was because he was a Charedi. Similarly burning chametz was forbidden, a fire for Lag BaOmer was forbidden, however a barbecue to roast meat was permitted. Etc.

32 | Both Harav Moshe Hillel Hirsh and Harav Dovid Cohen from Slabodka Yeshiva spoke against the capsule system and the damage it caused.

Association for Wicked is Bad for them and Bad for the World

It not enough for these change agents all the plans of destruction that they have, sadly the Mandel Institute, seeks to unite all their forces so that they will not miss out on leading any Jewish person to secularism.

Therefore, in 2013 – they opened the Shmuel Ne’eman Institutes ‘Social Activists Forum’ and after two and a half years they united with the ‘Shacharit’ Institute in full cooperation. They declared there was a need ‘to invest in people who have the spirit, strength and the ambition to change the world’...

But all this was not enough for them, they had to harness every energy to destroy. Therefore, in the month of Adar 5777, the Mandel Institute Alumni Organization was founded. It took place on the campus of the Hebrew University on Mount Scopus in Jerusalem. There, the alumni distributed phone books, each one’s phone number, with a description of his role and area of expertise. This was done, so that each one could assist his friend in the work of destruction. The Mandel graduates were now a cohesive community of destroyers who were working together³³.

Israel Ozan, Chief Assistant to Aryeh Deri, Minister of Education said at that meeting - If we unite together, the Alumni Association will build this community in such a way that we know that we have a strong back, that if we need help in other professional areas, we have someone to turn to. This will help us reach our maximum potential... Rivka Gera Schwartz, Minister of Education said - Every graduate eventually reaches a key or senior position, and helps others, it’s amazing! Need something? There is some ‘Shliach Tzibbur’ that will help you, and that’s what’s happening now. The Alumni Association will only increase this and strengthen it. The mutual support and mutual bond that exists between the graduates is amazing and very important for their work.

Eli Morgenstern, said at that meeting - The fact that I can pick up the phone to someone who is in a different position in a completely different field, whether it’s a doctor, whether it’s a social worker, is huge. Another graduate announced - I am a proud graduate of ‘Shluchei Tzibbur’. I say that everywhere I go, I am part of such a huge project, almost everywhere I go, in every activity in every field, there is someone from Shluchei Tzibbur. It broadens the heart, it gives hope that great things can be done well. Another graduate announced - Graduates of the Mandel Institute has become ‘as a country within a country’ and they are the ones who help new graduates get accepted into any job they need!

Summary

We have not written to you about even the tip of the iceberg³⁴. The Great Campaign of Destruction in the World. Today, the Charedi public is led by the Mandel Institute, unknowingly, and even the communities that actively separate themselves from Zionism, do not know that there are some corrupt people within who serve as ‘agents of change’ to attract the entire public to the ‘new rabbi’ of Charedi Judaism, the ‘Mandel Institute’ R’l.

Important Additional Information Pertaining to the UK

ONE OF THE GEDOLEI ROSH YESHIVA TOLD ME PERSONALLY THAT UNTIL

33 | A picture of the Mandel Graduates phone book was brought earlier on in this publication

34 | The book Demos Shel Malochim is 960 pages long, the documentation including pictures and audio content fill a 64 GB memory stick!

RABBONIM SEE DEMOS SHEL MALOCHIM THEY HAVE NO IDEA WHAT THIS GEZEIRA IS ABOUT!

This message was sent by the author to over 250 Rabbonim in the UK on the 12/01/2026

A Heimishe Litvishe Bochur from a very choshuver family recently came to me. He went to one of the most Heimishe Litvishe mosdos in the UK under OFSTED. He told me that; they constantly were being taught problematic topics in school. Some were even bordering on shmutz. One time they even had lessons about the various avoda zoros! There were then tested e.g. Which idol makes the rainfall R'!

THE GOVERNMENT ARE USING THE SAME TACTICS WITH THE MUSLIM AND CHRISTIAN GROUPS

It's important to note, our government uses most of the tactics mentioned above on all communities including Christian and Moslem institutions. I have spoken at length with both Moslem and Christian organisations who are combating the schools bill. They tell me the government have a history of communicating only with the people they feel will compromise with them. Furthermore they provide the Jewish Muslim and Christian community councils financial incentives to help them further their goals!

Chinuch UK an organisation that we relied upon by the Heimishe Kehilla applied for a 1.4 million grant to 'Bridge the Chareidi Kehilla' (what is that supposed to mean!)

Concerning Mr Simon Cohen (This person worked for the Vaad Yeshivos as well as Chinuch UK)

Mr Simon Cohen is the former editor of the Jewish Chronicle. Jewish Chronicle was the newspaper that published numerous articles against our Chinuch! There's articles are what encouraged the government to enact laws against our Mosdos!

He was also influential in the JPR (Jewish Policy Research). This organisation was opened up by Dr Jonathan Boyd who is a Reform Rabbi and a Mandel Graduate. On page 6 of my booklet there is a letter from the MOETZES HAGEDOLIM not to employ anyone went to the Mandel Institute. They make it crystal clear IN THIS VERY LETTER that Israeli Government has an agenda to destroy the Charedi by mixing them with the secular! The Mandel Institute was instrumental in giving courses on how to infiltrate and damage Chareidi society. The JPR is part of the JPPI which was set up by the Jewish Agency of the Israeli government. In my booklet towards the end there is discussion on how the JPPI is leading the way in working out on how to secularise religious Jews worldwide!

He is also very influential in the Board of Deputies. Both the JPR and the board of deputies were situated in the ORT building in Camden. (The ORT - still active - is the very same Chevras Marbei Haskala of 120 years ago established by Baron Ginsberg!)

He is also influential in the JLC Jewish leadership Council and the Jewish News both of these organisations attack our Chinuch. How can such a person be trusted when his connected to all these organisations which are attacking our Mosdos today!

Worst of all

Mr Simon Cohen was reported as approaching the head of the Keddasia Mr Frand telling him that the Keddasia dare not write a letter against the Chief Rabbi (who wrote a problematic booklet about toeiva). He warned that 'his Chervra pour money

into Stamford Hill mosdos which would dry up overnight if they would write anything against the Chief Rabbi! (an email sent to Mr Frand was heavily publicised)

We Need background Checks into the People who we Use!

Why is Mr Simon Cohen any different to Dr Reuven Gal! Dr Gal was the head of psychology in the Israeli Army. Dr Gal disguised himself as a Charedi and went around E.Yisroel to Yeshivos and Rebbes to study the Charedim for the purpose of destroying them from the inside? Today Dr Gal is the head of the project of 'Charedi Integration' (Shmuel Naaman Institute) which we know is a fancy term for Shmad.



Dr Reuven Gal Visiting Charedi Institutions

In the late 1800's We know that the philanthropist Baron Rothschild (who was very Frum) was misled into financing the ³⁵Alliance - Kol Yisrael Haverim, who were in fact part of the French 'Maskilim'. The Alliance sent manpower down to Eretz Yisroel and brutally forcibly destroyed many Charedi Yishuvim in Eretz Yisroel! How can we think that these organisations don't exist today?

I have a recording of an interview³⁶ of a Charedi Minister speaking to the 'Charedi Radio' together with Dr Gilad Malach explaining to people that those who fight the Army draft are only a group of a few fanatics. This was a terrible mistake, Dr Gilad Malach is one of the leading people on Charedi research for the purpose of Charedi Integration! We see from all the above that background checks are required before we use anyone to help us approach the government.

Concerning the Vaad Hayeshivos

IMPORTANT: I want to make clear, before one reads my criticism of the Vaad Hayeshivos who in fact they are. The Vaad has a group of Talmidei Chachomim and some people who are balebatim as well. I attribute the mistakes they make to the fact they employ Mr Simon Cohen whom I highly suspect is misleading them. Due to the fact that they are going around the UK suggesting ideas to Kehillas, it is important to make known what they have done in the past. RABBONIM HAVE UNFORTUNATELY BEEN GREATLY DISMAYED BY WHAT THEY HAVE SEEN THEM DO OVER THE PERIOD OF MANY YEARS.

1. The Vaad attempted to get the Gateshead Rosh Yeshiva to retract from his letter he wrote about the dangers of the Schools Bill. *Today the Vaad admit themselves* that the government is in fact planning a terrible gezeira... so we must prepare

35 | Details of what they did are documented historically by Harav Hagaon R' Dov Berkowitz zt'l from Benei Berack הנידמהו תוניצה תנושארה תובשומה

36 | This interview was included on the USB that comes with the book De'Mos Shel Malochim

safeguarding and some form of home education for the government!

2. The Vaad shockingly stopped chosuve askonim from advertising factual evidence of what the government intended to do with the schools bill... the askonim had to pay over £10,000 to publish this information privately in the newspapers nationally. When I approached a member of the Vaad to ask him why they stopped the publications I did not receive a satisfactory reply.

3. This is not the only time that they have stopped the publication of factual evidence, they forced all the newspapers not to publish anything unless they approved the publication. This action of theirs has stopped people from understanding the true urgency and the danger of the schools bill and how it will affect our Chinuch. The fact is most people in the UK are blissfully unaware of any of the things which I have written about in this publication. In my experience in dealing with over twenty years of technology awareness, this is a failure! The number-one of any campaign is awareness - there is zero awareness! There is no davening there is no sense of urgency there is no examination of what children are being taught thanks to the actions of the Vaad Hayeshivos.

4. One of the askonim involved in spreading awareness (a Rosh Kollel) told me that members of the Vaad phoned Rabbonim in Manchester and told them not to attend an assifa that was made for awareness about the schools bill. (It's not the first time they hijacked awareness, its typical of them!)

5. I was told by a Rosh Kollel that he heard first-hand reports from Rabbonim who work for the Vaad that their Balebatim phoned them and threatened them when they 'stepped out of line'.

A LEFT WING APPROACH

Why are we in the UK now repeating the same mistakes with the Schools Bill which we made with Chinuch UK - Interlink The Pinters Trust (they are all the same organisation). We relied on Chinuch UK, on people who get funding from the government to help "bridge the Charedi community"! (see the end of Part I for the evidence about this)

Why are we now using questionable people to approach the government?

What Was Recently Discussed by the Simon Cohen in the Name of the Vaad Yeshivos Concerning the Schools Bill (I have not included all the criticism s about what was discussed at this meeting)

Recently Mr Cohen went around to the Yeshivos to explain to the Roshei Yeshivos what dialogue was made with the Government through The Vad Yeshivos.

1. At a meetings Mr Cohen explained: The Vaad have suggested that the Government leave the Yeshivas alone. Yeshivos would be considered an institution without education. However Yeshivos would have to have a safeguarding policy. How can that be acceptable in light of what was written in this booklet. Safeguarding, according to what was discussed throughout this book is damaging the innocence of many teachers. It was shown in this pamphlet that safeguarding was the reason that the author of Demos Shel Maolochim investigated and subsequently discovered the Governments plans! Safeguarding is a method used by governments to teach toeiva education in schools. Mr Cohen even advised the Yeshivos to accept the teaching of safeguarding for their mosdos!

2. As we mentioned before, Yeshivos will now not be classed as educational institutions, therefore parents will now have to provide secular education to children themselves whilst they are in Yeshiva. Parents will now be answerable to provide 'suitable education' to their children whatever the local council considers 'suitable' (this is liable to change at any given moment)! This means we give the parents into the hands of the Government? The uninformed parents are now responsible for providing 'suitable education' for their children with education at home whilst they are in Yeshiva. Think about it... The Vaad are instrumental to the fact that nobody has a clue of how bad the situation is! They give the clueless parents into the hands of the Government! Is this called 'saving the Yeshivos'!

The very same suggestion was put forward in America by the Aguda who are infiltrated (see Part II)! (Yes! it is the secular and Reform who are running this campaign in the UK, Eretz Yisroel, Flemish Belgium and the USA please read Part II of my book. (From what I understand, in the USA this suggestion was vetoed).

THIS PUBLICATION IS INCOMPLETE WITHOUT PART II

MEETING: 11/09/2023

REF: 20511

ASSESSMENT CATEGORY: Bridging Divides - Anchor Programme

The Interlink Foundation

Amount requested: £1,421,586

Amount recommended: £1,283,370

Adv: Clara Espinosa

Base: Hackney

Benefit: Hackney, Haringey and Barnet

Purpose of grant request: To support the organisation's core functions through its policy, research and community voice work to address systemic barriers to the Orthodox Jewish community accessing key services.

The Applicant

Established in 1990, Interlink Foundation (IF) is a London based membership infrastructure registered charity (no. 1079311) serving the Orthodox Jewish (Charedi) voluntary and community sector. It supports over 200 Charedi community organisations mainly based in Hackney, Barnet and Haringey with a small percentage based in Manchester and Gateshead. The charity supports organisations to narrow the gaps in poverty, health care provision, education and housing. Its main activities involve providing capacity building support such as governance, finance and offering an organisational health check to ensure good practice. It facilitates funding partnerships between voluntary organisations and the public sector to strengthen the community's voice. It engages in research and policy work as well as providing social incubation of new projects that address unmet needs and gaps in services.

Background and detail of proposal

IF has been instrumental in enabling the Charedi voluntary sector to collaborate with the wider voluntary sector to meet the needs of members of its own community and

An application for interlink (the same people as Chinuch UK Pinters Trust for a Government Grant to 'Bridge Divides' how similar is that wording to Shiluv Charedim (Charedi Integration)?

